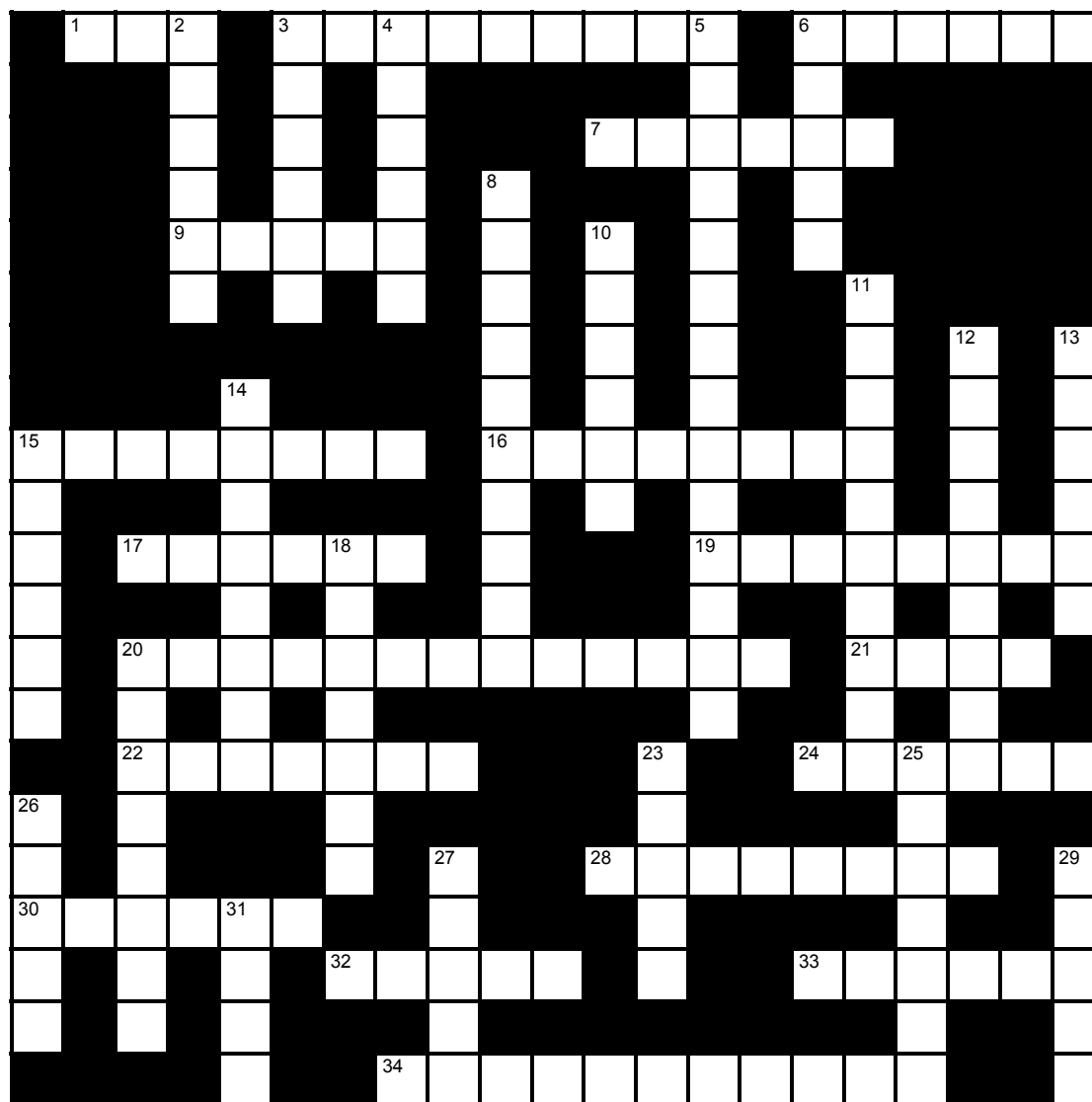


## *Meeting Jesus in the Sacraments - Chapter 7 - Medium*



### **Across**

- 1 The Church took up the practice of having presbyters lay hands and anoint with \_\_\_\_\_ (3)
- 3 A view during the Middle Ages was that the sacrament was to ensure a safe \_\_\_\_\_ and to carry the person into the afterlife (9)

- 6 The priest is the representative of the \_\_\_\_\_ as the minister of the sacrament (6)
- 7 As a result of Original Sin, human \_\_\_\_\_ is weakened and inclined to sin (6)
- 9 Jesus' disciples anointed and laid \_\_\_\_\_ on those who were sick to heal them (5)

- 15 The sacrament is intended to be celebrated in a \_\_\_\_\_ setting (8)
- 16 The sacrament helps us see sickness and suffering as opportunities for growth in \_\_\_\_\_ (8)
- 17 One grace a person receives from the sacrament is the ability to \_\_\_\_\_ the trials of being

- sick (6)
- 19 The theological question that tries to connect belief in God's justice with the reality that sometime good people suffer (8)
  - 20 Reviving a person who is dead or seems to be dead (13)
  - 21 In Jesus' time many of the disabled were forced to beg for \_\_\_\_\_ and food (4)
  - 22 The "Society of Jesus" (7)
  - 24 Exodus 15:26: "I, the Lord, am your \_\_\_\_\_" (6)
  - 28 The sin that all humans have inherited (8)
  - 30 Early Christians would \_\_\_\_\_ around and pray for the sick person (6)
  - 32 People of \_\_\_\_\_ need to endure their sufferings (5)
  - 33 Those who are dangerously ill due to sickness or \_\_\_\_\_ should be paid special attention (3,3)
  - 34 The Law of \_\_\_\_\_ was an early Israelite belief that people who were seriously ill or died early in life must have sinned (11)
- Down**
- 2 Family- and faith-based homes where people with disabilities live together (6)
  - 3 Jesus is known as the \_\_\_\_\_ Physician (6)
  - 4 The ordinary minister of Viaticum (6)
  - 5 A term that means "last anointing" (7,7)
  - 6 He warned Christians not to turn to pagan magicians and sorcerers when they were sick (5)
  - 8 In the mindset of the Hebrew people, sickness was a \_\_\_\_\_ for this sins (10)
  - 10 The \_\_\_\_\_ should call all those present to deeper faith in God's healing presence and faithful love (6)
  - 11 the mission, focus, or duties of a religious community (10)
  - 12 A distinctive feature of Viaticum is a renewal of \_\_\_\_\_ vows by the dying (9)
  - 13 Healing \_\_\_\_\_ takes place as a result of the sacrament (6)
  - 14 During the days of Jesus, sick people were treated as \_\_\_\_\_ (8)
  - 15 The Church participates in the ministry of \_\_\_\_\_ who served the sick (6)
  - 18 Ultimately, Jesus answered the question about the meaning of suffering through his own \_\_\_\_\_ and Death (7)
  - 20 Jesus \_\_\_\_\_ the understanding that suffering is a punishment for sin (8)
  - 23 Job was challenged to see the \_\_\_\_\_ and everyone in it from God's perspective (5)
  - 25 God does not \_\_\_\_\_ us when we are sick or suffering (7)
  - 26 The sacrament is not a \_\_\_\_\_ cure for ailments (5)
  - 27 The priest or bishops wears \_\_\_\_\_ vestments (5)
  - 29 This council declared that only priests are ministers of the Anointing of the Sick (5)
  - 31 Throughout the Old Testament times sick people were considered "\_\_\_\_\_ " people (4)