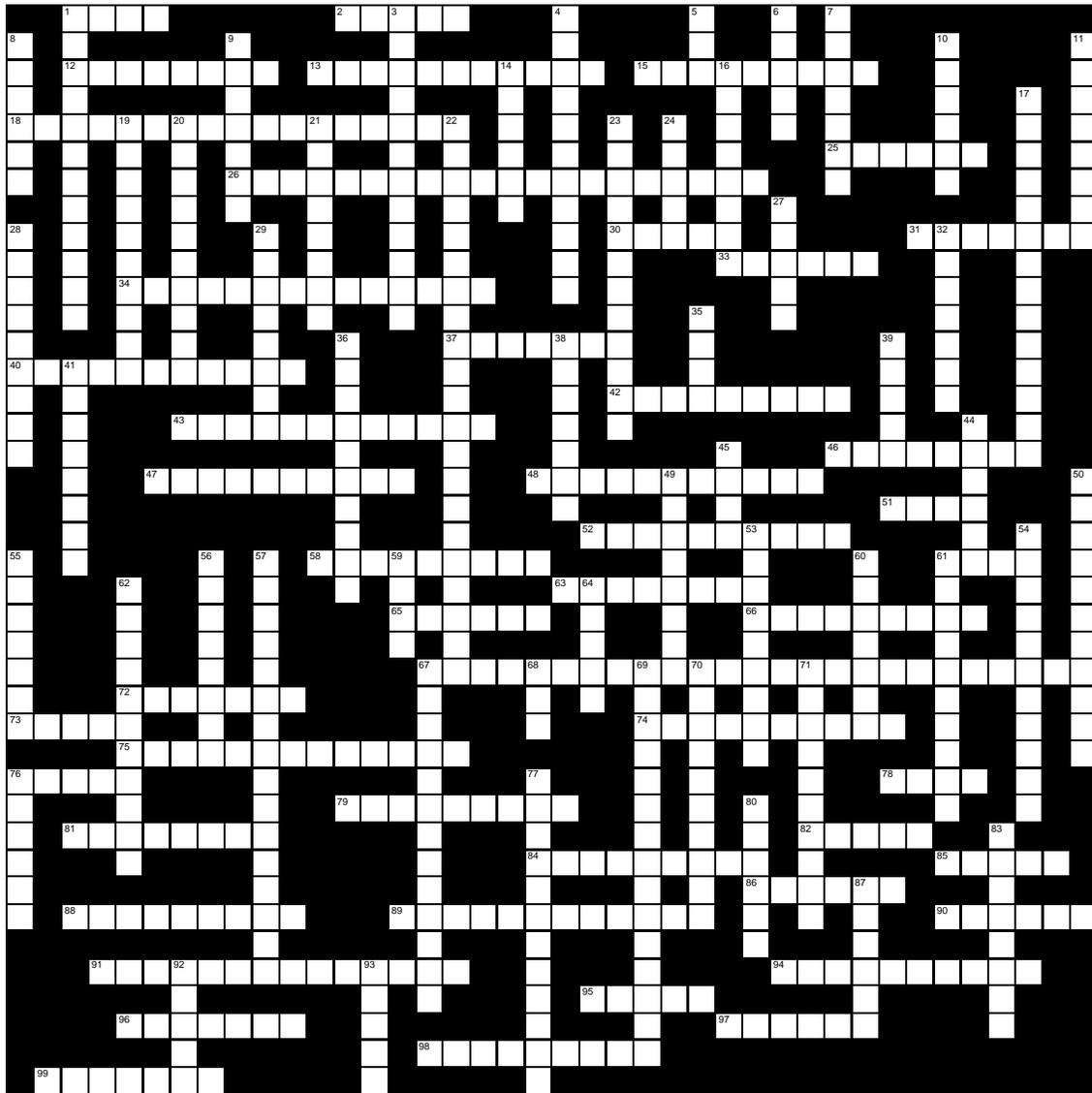


The Journey Takes New Shape



Across

- 1.** The woman responsible for the death of Sisera.(122)
- 2.** Because Barak refused to go into battle without Deborah, God eventually had Sisera fall under the power of a _____. (122)

12. The judges were leaders who were spiritually _____ by God to lead the tribal peoples.(121)

13. The Bet Av was a _____ household of extended family members. (127)

15. The entire process resulting in the _____ of a people of Israel settled in Palestine

may not have been complete until the start of the monarchy.(126)

18. The book of Judges includes the _____ of judgment on Israel.(2 words)(128)

25. The stories of a slow settlement suggest that some of the new villages were

established by people who had never been _____, but simply left the larger coastal towns and Transjordan.(124)

26. Clans rose from both _____ needs for families to help each other with planting and harvest, and _____ needs for families to

defend each other.(2 words)(127)

30. The book of Deuteronomy was added to the ____ very late in history.(113)

31. Rejecting God as their warrior and king meant the Israelites no longer ____ God to protect them by means of miracles.(119)

33. When a judge was asked to be "king", he would remind the people that ____ alone was their king.(121)

34. Judges were expected to remind the people of their ____ to God. (121)

37. The Just War doctrine states that there must be serious prospects for the ____ of the war.(120)

40. There are ____ between the book of Joshua and the book of Judges in describing what happened to the city of Hazor.(116)

42. A main point of the Just War doctrine states that the aggressor must have ____ lasting, grave, and certain damage on the attacked nation.(120)

43. The six historical books covered in this chapter are now known as ____ History. (112)

46. Some of the groups of "sea peoples" settled in the hills to escape new ____.(125)

47. The book of Judges suggests a more mixed ____ of peoples throughout the land, with various pagan peoples existing alongside the Israelites.(116)

48. The book of ____ was found in the Temple during Josiah's reign.(113)

51. Pagan groups of people believed that the gods fought ____ the armies of the ancient world.(118)

52. The problems of the tribe can be traced to ____ to Yahweh.(128)

58. Deuteronomic History book use the common phrase unique to Deuteronomy about loving or following God with all your " ____ and ____" (2 words)(112)

61. All records of the Exodus experience were written during the ____ historical period.(114)

63. The time of the kings was one of even greater ____ of the covenant.(127)

65. Groups of people defined by the

geographical regions they occupied.(127)

66. The formation of the peoples on the hillsides of Palestine may have been the result of a combination of the common ____ of the arriving former slaves and the rural peoples caught between competing interests of major empires.(126)

67. The stories of Joshua and Judges were inspired by God and intended to reflect a ____ and ____ lesson.(3 words)(115)

72. Samson's weakness was his foolish love for ____.(123)

73. The last event described at the end of 2 Kings is the beginning of the Babylonian ____.(114)

74. A radical reorientation of one's life; the religious theme found in Joshua and Judges as well as the New Testament.(128)

75. The "dark age" in Palestine is reference that the ancient world underwent sociopolitical ____ and decline.(117)

76. "In ancient Israel, one who acted as a temporary military leader, as well as arbiter of disputes

within and between tribes.(121)

78. In the first book of Samuel, Israel chooses their first human ____.(119)

79. There are several religious or theological themes that these books have in common, such as the central importance of the city of ____.(113)

81. ____ was ordered by King Josiah to be celebrated each year.(113)

82. God brought a ____ on Gideon's sons because of Gideon's idolatry. (122)

84. When the Israelites are faithful to the covenant, they are ____ by the Lord.(123)

85. Deborah summoned the Israelite general, ____, to march on the troops of Sisera. (121)

86. The Just War doctrine bans the use of weapons which produce evils ____ than the evil being perpetrated by the aggressor nation.(120)

88. ____ pressures may have forced major population shifts by people wanting independent existence in the hills.(125)

89. Samson's _____ caused the loss of his personal strength in the same way Israel's _____ to the Lord caused a loss of their independence and power as a nation.(same word)(123)

90. Jericho illustrates how the Israelites should _____ on God over their own strength and abilities.(116)

91. "The idea, unique to the Israelites, that God will fight, not just with them, but for them against their enemies."(2 words)(119)

94. When the Israelites are not faithful to the covenant, they fall under the rule of _____.(123)

95. Biblical authors wrote that the origins of the tribes came from the twelve sons of _____.(127)

96. Regulations found in Deuteronomy include that celebrating Passover is _____ required among all the Israelites.(113)

97. Gideon was told to _____ the number of his armies to just three hundred men.(118)

98. A great contrast between the injustice and violence of the

Canaanites and the more _____ and _____ sharing of the Mosaic law was emphasized by the prophets.(2 words)(125)

99. According to Scripture, Jericho was conquered by means of a _____ of God.(115)

Down

1. The first two books of the Deuteronomic History are _____ and _____.(2 words) (112)

3. Israel knew that was fought _____ by God alone, with minimal involvement of the people.(118)

4. The stories of the judges are of _____ leaders who courageously cared for the well-being of the tribes of Israel.(128)

5. _____ was most certainly a major part of the experience of the Hebrew people.(118)

6. "The basic social unit of the Israelite society"(127)

7. Gideon did not understand why God had chosen him because his family was the _____ in Manasseh.(122)

8. Palestine was in the _____ of the main roads that linked Egypt with Mesopotamia.(118)

9. _____ was both a prophetess and a judge.(121)

10. There were probably many poorly treated Canaanites who abandoned their old society and _____ with the new incoming group under Joshua.(116)

11. Both books of Joshua and Judges describe God as being actively _____ in the military campaigns.(116)

14. The book of Deuteronomy is set in the time just before the arrival of the Israelites in _____.(112)

16. Judges filled the gap in leadership between the time of Joshua and the beginning of the _____.(121)

17. War was a result of Israel's _____ and lack of trust, not Yahweh's desire to conquer other peoples in his name.(120)

19. The events in Joshua and Judges were meant to _____ the contrast between the loss of faith which resulted in catastrophe, and the trust of the people which resulted in great feats of conquest and glory.(126)

20. People may have left the Canaanite city

states because life there was _____.(125)

21. There is some evidence to indicate that the Philistines and other sea peoples may have come to Canaan because of _____ changes that made their own homelands difficult to farm.(125)

22. The Law of Moses offered _____ and _____ _____ on a level to which the native Canaanites were not accustomed.(3 words)(115)

23. There is a clear _____ between the book of Deuteronomy and the six books that make up Deuteronomic History.(113)

24. All records of the Exodus experience were written many years _____ the incidents they describe actually occurred.(114)

27. She was a prostitute who is central in helping the Israelites during the fall of Jericho.(115)

28. Regulations found in Deuteronomy include that astrology, the worship of stars, is _____.(113)

29. The common understanding from the Bible is that the settlement was, at least on some level, a "_____"(115)

32. Scholarship _____ the idea of a huge migration of former slaves from Egypt.(126)
35. The pagan god of crops and livestock that the Israelites "added" to their belief of Yahweh.(127)
36. The Old Testament authors _____ conventional warfare with a time when the Israelites rejected God.(119)
38. Jesus _____ love of others with love of God.(114)
39. The point of Gideon's story for the Israelites was that wars were won through the _____ of God, not men.(118)
41. When the Israelites are _____ to God and to the covenant, he rewards them with victory.(116)
44. _____ was put in charge of the people of Israel after Moses(115)
45. Regulations found in Deuteronomy include that the Temple is the _____ acceptable location for sacrifice on the face of the earth.(113)
49. Samson's strength by legend came from his long hair, but in reality it was his _____ on God that was his strength.(122)
50. A main point of the Just War doctrine states that all other means of settling the dispute must be shown to be impractical or _____.(120)
53. One of the major complaints of the prophets of the time of the Babylonian exile was that the kings of Israel and Judah relied more on _____ with foreign nations than on God for protection against their enemies.(116)
54. The books of Joshua and Judges were written after the fall and _____ of Jerusalem.(126)
55. The sacrament of repentance and renewal which seeks to call for conversion.(129)
56. The book of Deuteronomy contains exemptions _____ men to avoid fighting in a war.(118)
57. "The marriage of a widow to a near relative of her deceased husband.(2 words)(123)
59. A Moabite woman who accepted the God of her Jewish husband and today is honored for her choice. (123)
60. The book of Joshua opens with a long section about the conquest of the city of _____.(115)
61. The story of _____ is told in the books of Joshua and Judges.(115)
62. A main point of the Just War doctrine states that war must have a "just cause" like _____ - _____.(hyphenated word)(120)
64. A idol that Gideon fashioned from gold he took from a victory.(122)
67. The Israelite religion was _____ in its expectations of the people.(127)
68. The reason the exemptions for war are so liberal is to show that it is only the power of _____ that matters in war.(118)
69. The whole of the Middle East seems to have experienced _____ and _____ upheaval in approximately 1200 B.C.(2 words)(117)
70. The early Israelites were influenced by the _____ and their religion.(127)
71. "The Hebrew word for a 'clan' that was an association of related Bet Avs, gathered together."(127)
76. The regulations found in Deuteronomy were not actually put into practice until the time of King _____.(113)
77. The term "Deuteronomic History" arose because the six books contain both theological _____ and actual phrases that have their roots in the book of Deuteronomy itself. (113)
80. The book of _____ includes an element of peaceful settlement of the land, in contrast with the use of military campaigns detailed in Joshua.(116)
83. Levirate marriage was intended to keep _____ within the same clan or family.(123)
87. Israelite social formation began to _____ at the Iron Age and continued to evolve to a monarchy system.(126)
92. Samson's story begins with a legend of his birth, announced by an _____ to his mother.(122)
93. When the Israelites have _____, God takes care of them.(116)