

Name \_\_\_\_\_

***Jesus Christ: Source of Our Salvation***

**Chapter 8 Directed Reading Guide**

Date \_\_\_\_\_

***Living the Paschal Mystery: Call to Holiness***

**Directions:** Read through the chapter and fill in the missing information. All the questions run sequential to the chapter. If a true/false statement is false, correct it.

**Pages 186 – 187 *The Light of Christ***

1. The word \_\_\_\_\_ comes from the Latin word, \_\_\_\_\_, which means “holy. When we speak of \_\_\_\_\_, places, or things as being “holy,” it is because they are \_\_\_\_\_ who is truly holy – all-good and separate from all \_\_\_\_\_.
2. We are called by God to be \_\_\_\_\_—to be good and to be \_\_\_\_\_. We are called to be saints, holy ones of God, who, with the help of the \_\_\_\_\_, allow the life and \_\_\_\_\_ to shine through us to attract others to him and his \_\_\_\_\_.
3. What is the key to growing in holiness?

**Pages 187 – 195 *Living a Life of Virtue***

4. How do we accept and live the grace of redemption?
5. According to the CCC, a virtue is an \_\_\_\_\_ and firm \_\_\_\_\_ to do the good. Virtues enable us to perform \_\_\_\_\_ and to give the best of ourselves, \_\_\_\_\_ to become what God wants us to be.
6. Human or moral \_\_\_\_\_ help us to choose the good and then to \_\_\_\_\_ of action. Our own effort can help us acquire and \_\_\_\_\_ the virtues that help us draw closer to God and relate to other people with \_\_\_\_\_ love.
7. Why are prudence, justice, fortitude, and temperance called “cardinal” virtues?
8. True or False? Moral living is a challenge because humans are weakened by the effects of Original Sin and are prone to laziness.
9. \_\_\_\_\_ is a virtue that equates with common sense and \_\_\_\_\_. When we exercise prudence, we use our memory, \_\_\_\_\_, imagination, and openness to learning to help our intellects discover the \_\_\_\_\_ of action in every situation.
10. A \_\_\_\_\_, or \_\_\_\_\_ is the opposite of a virtue. It is acquired by repeated sin in violation of the \_\_\_\_\_ of morality. \_\_\_\_\_ – acting on the spur or the moment without thinking – is \_\_\_\_\_ to the virtue of prudence.
11. \_\_\_\_\_ consists of a person always giving his or her due to \_\_\_\_\_ and \_\_\_\_\_. Justice toward God results in the virtue of \_\_\_\_\_. Justice toward our neighbor requires that we respect the \_\_\_\_\_ and work for equity in regard to persons and the \_\_\_\_\_.

*Identify which of the four types of justice is being described below.*

12. This type of justice holds that each person has a right to a fair voice in the economic, political, and social institutions of society.

13. This type of justice seeks the fair distribution of the goods of creation.
14. This type of justice regulates relationships of exchange such as an agreement to pay for a service.
15. This type of justice recognizes that as members of a society we have the duty to contribute to the common good by obeying just laws.
16. Courage is another word for \_\_\_\_\_, a virtue that enables a person to \_\_\_\_\_ fears such as other people's criticisms, failure, \_\_\_\_\_, and disappointment. It can help in resisting \_\_\_\_\_ which often leads to sin.
17. What is the ultimate example of fortitude?
18. Temperance is a virtue of \_\_\_\_\_, delayed gratification, and \_\_\_\_\_. When we are intemperate, the vices of greed, \_\_\_\_\_, and lust control us. Temperance moderates the attraction of pleasures and \_\_\_\_\_ in the use of created goods.
19. What are the three parts to practicing the virtue of temperance according to St. Thomas Aquinas?
20. The \_\_\_\_\_ help us to enjoy the good things in life that \_\_\_\_\_ us. All the cardinal virtues work hand in hand to help us \_\_\_\_\_.
21. True or False? The theological virtues have their roots in the human virtues.
22. \_\_\_\_\_ is the virtue by which we \_\_\_\_\_ and believe in all that he has said and revealed to us. Because it is \_\_\_\_\_ to the Christian life, it must be a \_\_\_\_\_ that shows itself in concrete acts.
23. What are six ways to strengthen faith?
24. \_\_\_\_\_ is the theological virtue by which we \_\_\_\_\_ of heaven and eternal life as our \_\_\_\_\_, placing our trust in Christ's promises and relying not on our own strength, but on the grace of the \_\_\_\_\_.
25. True or False? Christ's own life is a model of hope.
26. What does Pope Benedict XVI say is the first essential setting for learning hope?
27. Aquinas says that \_\_\_\_\_, also translated as love, is the "\_\_\_\_\_." It is the virtue by which we love \_\_\_\_\_ above all things for his own sake, and our \_\_\_\_\_ for the love of God. God is \_\_\_\_\_.
28. The virtue of \_\_\_\_\_ enables us to follow Christ's injunction to love even \_\_\_\_\_ and helps us practice all the other virtues. Charity \_\_\_\_\_ our human ability to love, raising it to the \_\_\_\_\_ of divine love.
29. According to Jesus, what three things does charity involve?

30. True or False? Hope results in many fruits or benefits, including joy, peace, and mercy, and it leads to friendship and communion with others.
31. True or False? Love is the greatest virtue and the only one that survives into eternity.

**Pages 196 – 197 *God Helps Us Grow in Holiness***

32. What is *justification*?
33. Grace is the free and \_\_\_\_\_ that God gives us to respond to his call to become \_\_\_\_\_, partakers of the divine nature and of \_\_\_\_\_. We cannot earn grace; the Holy Spirit infuses it into our \_\_\_\_\_ when we are \_\_\_\_\_.
34. What are seven ways that grace blesses us?
35. \_\_\_\_\_ grace enables us to believe and \_\_\_\_\_ and to love him through the \_\_\_\_\_ virtues. It gives us the \_\_\_\_\_ to live under the influence of the Holy Spirit and allows us to grow in \_\_\_\_\_ through the \_\_\_\_\_ virtues.
36. \_\_\_\_\_ graces are God's interventions at the beginning of \_\_\_\_\_ or in the course of sanctification. \_\_\_\_\_ graces come from particular sacraments while \_\_\_\_\_ are help God gives to \_\_\_\_\_ in the Church.
37. True or False? As believers, we must freely respond to the graces that God gives because God respects our freedom and never forces his grace on us.
38. True or False? Our inner longing for truth and goodness is satisfied if we say yes to God's inner call and use the gifts and helps he gives us.
39. What are the traditional seven gifts of the Holy Spirit?

**Pages 199 – 204 *Essential Elements of Holiness***

40. God the Father calls us to \_\_\_\_\_ in every aspect of our \_\_\_\_\_ and is the source of our life in \_\_\_\_\_. When each member of Christ's Body stays true to \_\_\_\_\_ and convictions, then Christ's presence becomes \_\_\_\_\_ in the world.
41. What are three ways for Catholics to grow in holiness?
42. True or False? *All animals* are unique because God made us to share in his own life.
43. What godlike qualities did God endow humans with?

44. Endowed with the ability to \_\_\_\_\_, humans can understand the \_\_\_\_\_ God put into his \_\_\_\_\_. Being able to discover \_\_\_\_\_ with our \_\_\_\_\_ leads us to the highest norm of human life—the \_\_\_\_\_.
45. \_\_\_\_\_ is the capacity to choose among \_\_\_\_\_ and to become what God calls us to be \_\_\_\_\_. Free choices help us determine how our lives can be \_\_\_\_\_ and to rise above \_\_\_\_\_ and environment.
46. Free will allows us to \_\_\_\_\_ for other people, even at the cost of \_\_\_\_\_. This is what \_\_\_\_\_ is—choosing for God \_\_\_\_\_ and for our neighbor as ourselves.
47. How does the *Catechism of the Catholic Church* define conscience?
48. True or False? Our conscience helps us to grasp what is the moral thing to do both before, during, and after the act.
49. True or False? Sometimes one should be forced to act contrary to the true dictates of conscience.
50. What are the steps in the formation of one's conscience?
51. The \_\_\_\_\_ of the Church is another source for the formation of \_\_\_\_\_. The pope and \_\_\_\_\_ apply Christ's message to matters that affect our \_\_\_\_\_ and we are \_\_\_\_\_ to put into practice the teachings of the \_\_\_\_\_.
52. There are three \_\_\_\_\_ of morality: the \_\_\_\_\_ chosen, the end or \_\_\_\_\_, and the \_\_\_\_\_ surrounding the action. The moral object is the \_\_\_\_\_ of our actions—what we do—and it is the \_\_\_\_\_ source of morality.
53. True or False? There are some actions that are always seriously wrong because they involve a disorder of the will.
54. True or False? A good intention can justify an intrinsically evil act.
55. What is a good question to ask in forming a sensitive and loving conscience?
56. Our conscience can help us \_\_\_\_\_ whether or not we did the \_\_\_\_\_ and good thing. If we were \_\_\_\_\_, tried to learn the \_\_\_\_\_, prayed, and followed the \_\_\_\_\_ of Jesus and the Church, then we will have a \_\_\_\_\_.
57. True or False. If we violate what our conscience tells us is the good to do, or the evil to avoid, then we have sinned.

58. Pangs of conscience that cause \_\_\_\_\_ can alert us to a bad \_\_\_\_\_. It is also possible for a conscience to be \_\_\_\_\_ due to ignorance or \_\_\_\_\_. At times we are not fully at \_\_\_\_\_ for not knowing the right course of action, but at other times we are fully \_\_\_\_\_.

59. Jesus instructs us to: “\_\_\_\_\_” (Mt 5:48)