Name:	Date:
God Saves, Chapter	3: The New Covenant: Why Did God Become Man? Study Guide
sequential to the chapter. If a true/sword(s) for the fill-in-the-blank que	pter and fill in the missing information. All questions run false statement is false, correct it. Enter the missing estions. omise of Redemption Is Fulfilled in Jesus
including both the Abrahamic an Covenant estal	mans from their sins, paying their
2. True or False? St. Augustine taug as his conception: May 25.	tht that Jesus died on the Cross on the same day of the year
	e angel Gabriel's message mirrors Christ's obedience to the rld to redeem human nature of its sinfulness.

Section 1: The Word Became Flesh

4. Explain St. Anselm of Canterbury's answer to the question, "Why was it necessary for God to become man?"

5. True or False? In his treatise, St. Anselm agrees with the previously accepted explanation for why God became man: due to sin, humanity was under the rule of Satan and Jesus came to pay a kind of ransom to Satan.

7. True or False? Scholastic reason in addressing ph	cism simultaneously accepts biblical teaching in addition to hun ilosophical problems.
8. Summarize the two takes	aways from this section on the Incarnation below.
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•	
	became Incarnate because despite the many years of offered by the Jewish people, these were not enough
world in any	Though God could have redeemed the he chose, he became man, an act which reveals him. In doing so, he became our of of nature and inviting us to share in his
great	. In doing so, he became our of
holiness, sharing our	nature. nature and inviting us to share in his
	tion 2: Learning from the Life of Christ
	, God provided visibility to his
	mystery as there are traces of the mystery of God in all
Jesus's life on	Every word that Jesus spoke and every
	that Jesus took, was like a
	, a sign that makes present the
	of the divinity and salvation he brought to the In studying Christ's words and actions, we learn that we c
	our lives after this.
11. Summarize each of the s	six key facts about Jesus's biography featured in this section.
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	•
	True or False? Jesus preferred to minister to the sick from afar because touching them was a gesture that, under the Law of Moses, made him ritually impure.
	Jesus practiced from the beginning of his earthly life. His – a sign of the covenant God first made with – was itself an act of obedience, acknowledging Jesus's and membership in the people of Israel. The CCC calls
	and membership in the people of Israel. The CCC calls his submission to his and membership in the people of Israel. The CCC calls life the beginning of his work of restoring what was by the disobedience of Adam.
	True or Falsle? We too are to be obedient to God's will for our own lives, in imitation of Jesus. An important way to accomplish this is by memorizing the Ten Commandments.
15.	In what ways was Jesus poor, and why did he choose to be poor?
16.	Briefly explain two concrete ways we can become poor.
	•
	•
	True or False? Spiritual poverty means recognizing that we depend on God for everything, who continues to bless us with the same love he made us in.
	True or False? Being poor in spirit encourages a false richness, materially and spiritually, when they displace God and become the center of our lives.

19. The	is an ancient n	neditation on the life of o us understand why God chose to nrist. The Rosary is categorized into
	It is a prayerful way to help	o us understand why God chose to
become	in Jesus Ch	nrist. The Rosary is categorized into
four sets of	, each m	ade up of 5 decades of Hail
	: the Joyful Mysteries, the M	Mysteries of,
the Sorrowful M	ysteries, and the	Anade up of 5 decades of Hail Mysteries of, Mysteries.
of the redemptiv	Pope Paul VI called the Rosary "a Gove Incarnation" and in 2002 he ad e Luminous Mysteries or Mysteries	
Section	3: Our Redemption Unfolds wi	ith the Destruction of Evil
	nsight into the question as to why Je om 1 John 3:8. Write this passage be	esus, the Son of God, become Incarnate elow.
22. Satan, also know	wn as the in th	ne Bible, led the reject God and to instead choose
	. Although created as a	reject God and to instead choose angel, he chose to
disobev God. Sat	tan is also known as the "	of darkness." He is the
one Jesus refers	to as "the	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
because, as the r Adam and Eve tl	nain figure in the hat eating the fruit would make ther	of human beings: he lied to
23. Satan	us in many ways usi	ng our to
make us seek fle	eting earthly	ng our to and exploits us when we are
	and susceptible to f	falsehoods of many kinds. Satan's
ultimate	is to turn us from	God at the point of
	so as to make a permanent	choice to be
from God, separ	ated from God in hell where there is	s no chance for
iroin oou, sopur		
24. True or False?	Jesus became incarnate not only to	destroy Satan but also his works.
25. True or False? I	Ultimately, some sin is disobedience	e to God that causes us to choose a self
centered life rath	her than a God-centered life.	

26. Why does God permit Sat	an's evil?	
27. In what three ways is the	destruction of Satan revealed in the life of Jesus?	
	ns three reasons why Jesus chose to be baptized although he was	
sinless. Summarize these b	pelow.	
•		
•		
mentioned in Psalm 2:2 ar	on notice. His Baptism fulfills two Old Testament the coming of the anointed	
30. True or False? The disobedience of the "new Adam" in the desert is contrasted with the obedience of Adam and the people of Israel during the forty years of wondering in the desert.		
	red that the three temptations of Christ parallel the temptations allenge to the Church in each instance below.	
Temptation of Jesus	Challenge to the Church	
Satan tempted Jesus to turn stones to bread		

Satan tempted Jesus to throw himself off of the parapet of the Temple	
Satan offered Jesus the wealth of the kingdoms of the world	
_	hree times that Jesus predicted his Passion and Death to his mable to accept this prophecy.
33. What does Jesus say are t	ne conditions for discipleship?
	as the Messiah is confirmed at the when Christ briefly revealed his
divine glory to the mountain Jesus's of	Peter, James, and John. On a became dazzling light and he conversed with the Jewish law and prophecy: Moses and, perfect fulfillment of the Law and the
	neir question to Jesus about sitting at his right and left when he sthat James and John had properly accepted the difficult as's disciple.
36. What does Jesus tell the T	welve Apostles about the purpose of his incarnation?
37. During the	— when Judas is identified as Jesus's
priests of the New Covena	– Christ established the as the assume that this meal, he
	il. At this mear, he them to ill his return, thus fulfilling what he
colobiate the Eucharist un	at the synagogue in Capernaum: "whoever eats my

	and d	rinks my blood as	life, and I
will	hi	m on the last day."	<u> </u>
38. In (celebrating the Last Supper	r in the context of	from death to life in the of the Church into most distinctive manner, Jesus Christ ve need to prepare
Jesu	s anticipates his own		from death to life in the
Rest	ırrection, in addition to the	e final	of the Church into
the g	glory of the	In a ı	nost distinctive manner, Jesus Christ
is	in tl	ne Holy Eucharist and w	ve need to prepare
		when we rece	ive Jesus in this Sacrament.
	Section 4: The	Kingdom of God: Al	ready but Not Yet
39. Exp	olain what it means to say t	he Kingdom of God is "	already but not yet."
40 Tog	us gave evidence of his		and the coming of God's
40. Jes	us gave evidence of ms		and the conning of God's
King	gdom in the many	<u> </u>	and exorcisms he performed. There
are a	also three occasions in the	Gospels when Jesus	a person
from	n the dead: the widow of N	ain's son,	, and the These were clear fulfilment of what
syna	gogue official's		These were clear
	that th	ne Messiah had come, a	fulfilment of what
		had prophesied.	
41. To 1	eveal what the		of God is like, Jesus regularly told
		which convey the hea	rt of his message: the Kingdom of
God	is an entirely	way of believing	rt of his message: the Kingdom of and living. They challenge the
liste	ner to	an	d are sometimes used to
11000	onese	If against one's enemies	Parables are easy to
-	011656	and to retell.	. Tarables are easy to
		and to reten.	
40 Tm;	o on Folgo? The magage of	fthe Vinadem of Code	a having aimultanaayaly a progent
			s having simultaneously a present
ana	future dimension is seen in	n severai of Jesus's para	ibles.
ъ.	Cl : 1 C.1	C' .1 C.T	11 ' .1 ' .1 1
	-	five themes of Jesus's j	parables in the spaces provided
belo	w.		
D-	ahla thamas	747le est alle e 772	should be like in the
Par	able themes	_	should be like in the
T/or:	Cannot Eam the	present	
	Cannot Earn the		
	dom of God; It Is Fully		
God	's Gift		
İ			

God Loves Sinners and Calls Them to His Kingdom	
The Good News of God's Kingdom Demands Repentance	
The Good News about the Kingdom of God Requires an Urgent Response	
Following Jesus May Bring Suffering	

44. True or False? The world has been in its final days since the Original Sin of Adam and Eve.