

## Encountering Jesus - Chapter 7 - Easy

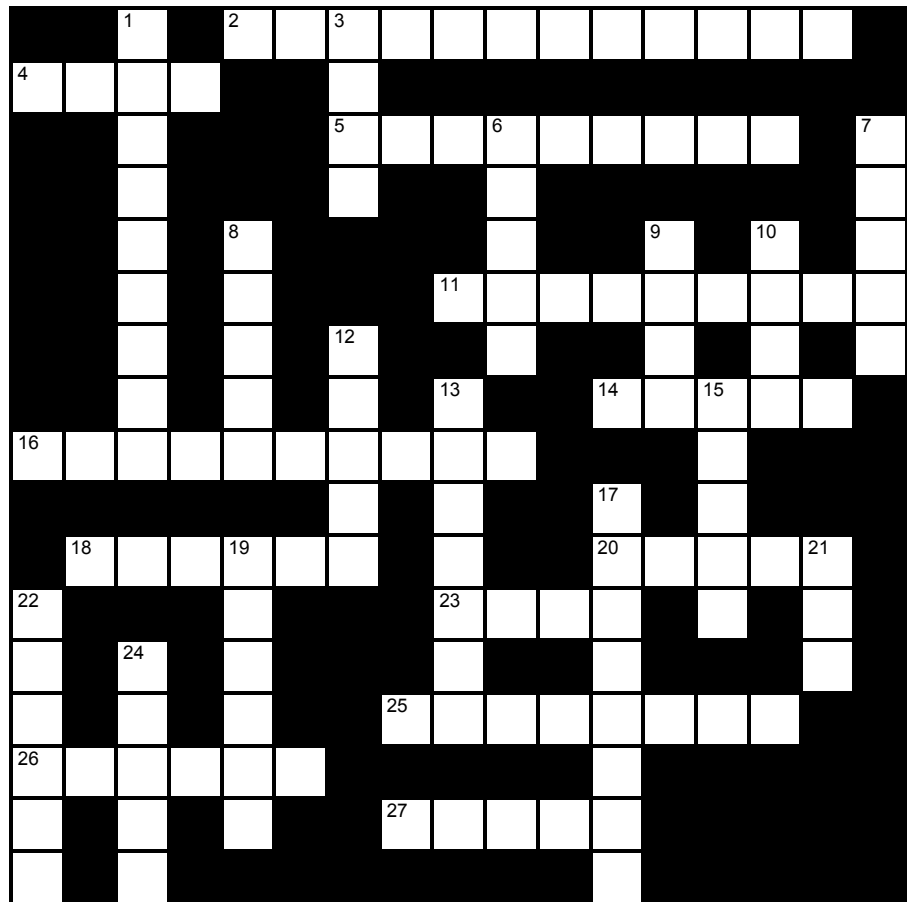
### Across

- 2.** The central event of our salvation
- 4.** Chapters 14-17 represent the heart of Jesus' \_\_\_ discourse which serves as a kind of farewell speech
- 5.** The resurrected Jesus is alive in a transformed, \_\_\_ body
- 11.** In John, Jesus first appeared to Mary \_\_\_
- 14.** John's Gospel is written, in part, to combat \_\_\_ ideas about Jesus' full humanity and divinity
- 16.** Another word for the long, well-developed theological discourse by Jesus
- 18.** He made the highest proclamation of faith in Jesus in any of the Gospels
- 20.** The Hebrew word for teacher

- 23.** In chapter 15 Jesus refers to himself as this
- 25.** The story of the woman caught in \_\_\_ did not appear in the earliest manuscripts of the Gospel
- 26.** The fourth and fifth miracles parallel the \_\_\_ miracles of the manna in the desert and the parting of the Red Sea
- 27.** John emphasizes a Christology from \_\_\_

### Down

- 1.** Refers to the time when Jesus stopped appearing in a visible form and his glorified



body took its rightful place in heaven as equal to the Father

**3.** The word John uses to describe Jesus' miracles

**6.** The Gospel of John was written just after the \_\_\_ Revolt

**7.** The number of miracles in John's Gospel

**8.** In the cure of the paralytic at the pool, Jesus is clearly claiming to be \_\_\_ to God

**9.** The location of Jesus' first two miracles

**10.** In John's Gospel,

this group symbolizes anyone who stubbornly refuses to accept Jesus

**12.** A term that means word in Greek

**13.** The Church Father Irenaeus attributed the Fourth Gospel to John, the \_\_\_ disciple

**15.** Unlike the Synoptic Gospels, the Last Supper in John takes place on the day which the Jews killed the \_\_\_ for the Passover meal

**17.** Jesus appeared to his disciples and \_\_\_ on them instructing them to

forgive sins in his name

**19.** Refers to Jesus' passion, death, resurrection, and glorification

**21.** A direct connection to the name of Yahweh revealed to Moses

**22.** A mediator between God and people

**24.** A literary technique where opponents say things about Jesus that have deeper meanings than they realize