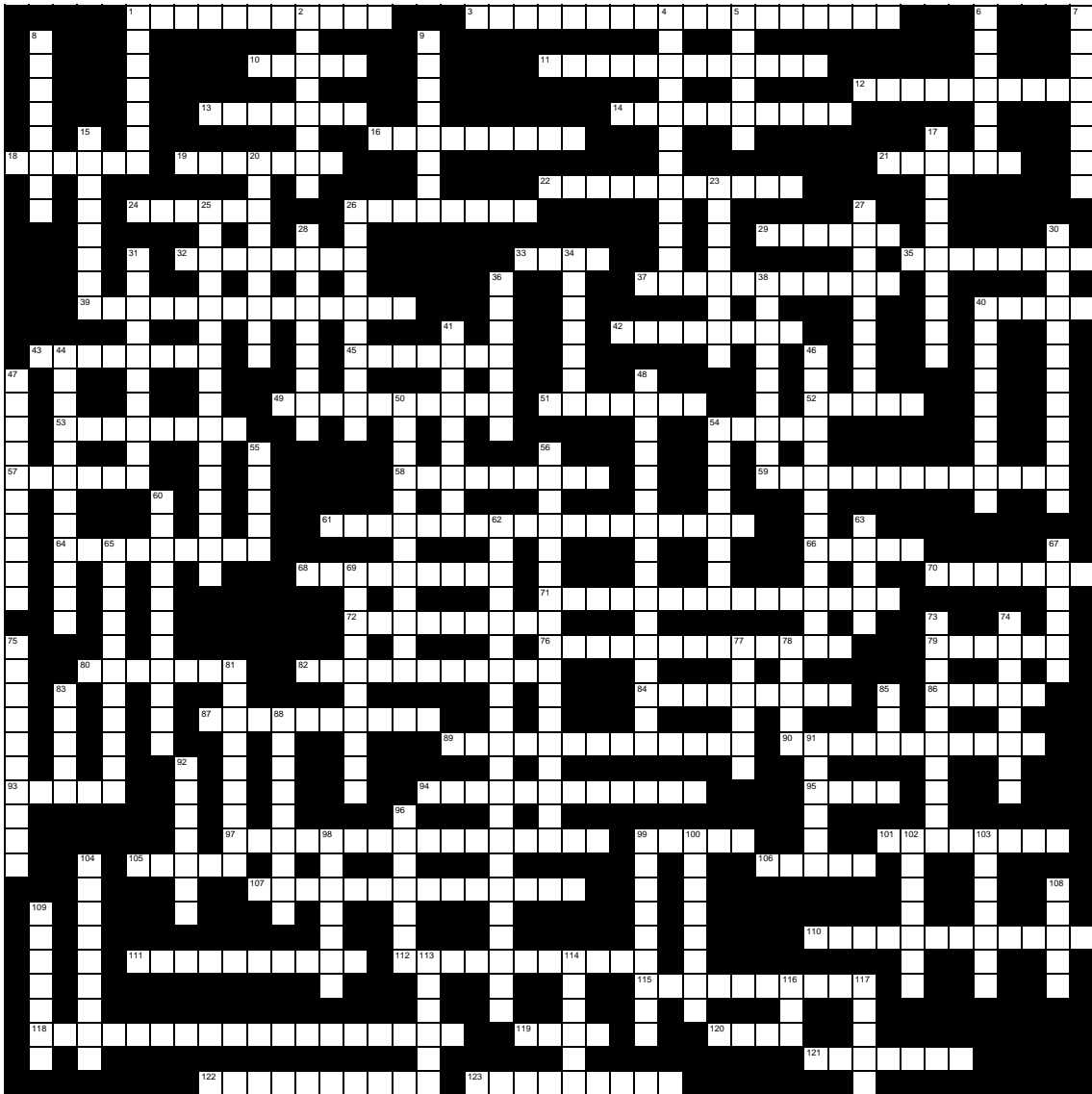


## The Journey to the Promised Land Begins



**Across**

- 1.** Jews celebrate today to \_\_\_\_ the saving actions of God and give thanks for them. (96)
- 3.** "Laws that are concerned primarily with restoring community after an offense has occurred."(2 words)(103)

- 10.** "Laws dealing with the day to day issues that arise between people living." (103)
- 11.** The arrangement of the plagues into three sets by \_\_\_\_ phrases was an interesting literary technique. (95)
- 12.** It is the spirit of justice and community

- in the Mosaic Law that are embraced by Jesus in the \_\_\_\_.(104)
- 13.** The Biblical portrayal presents the plagues as directed against \_\_\_\_\_. (94)
- 14.** God's name is \_\_\_\_ because God is mysterious. (91)

- 16.** "Laws which govern the actions of the priests, the regulations for sacrifice, and the building and maintenance of the Temple."(103)
- 18.** The Church continues to teach that today there are very \_\_\_\_, if \_\_\_\_, situations in which

execution of a person is necessary.(2 words)(101)

**19.** "Every seventh sabbatical year in which all debts were to be forgiven, and land that had been sold to pay a debt was to be returned to the original family."(105)

**21.** The Catechism states, "God \_\_\_\_\_ Israel as his people by freeing them from slavery in Egypt." (94)

**22.** Besides whole offerings, there were also \_\_\_\_\_ offerings and \_\_\_\_\_ offerings.(2 words)(105)

**24.** The eighth plague (93)

**26.** The Hebrews believed that when people sinned, they were guilty themselves and must be \_\_\_\_\_. (105)

**29.** A group of non-Egyptians who came to power in Egypt between 1650 and 1500 B.C. (88)

**32.** The fourth commandment begins the second part of the Ten Commandments having to do with love for \_\_\_\_\_. (101)

**33.** The Catechism points out that during his encounter with God, Moses also learns to \_\_\_\_\_. (92)

**35.** The Catechism teaches that the Ten

Commandments "sum up and \_\_\_\_\_ God's law."(88)

**37.** The book of the Bible which contains "the final words of Moses"(108)

**39.** The Exodus stories teach that with liberation comes \_\_\_\_\_. (95)

**40.** The mountain where Moses received the Ten Commandments. (88)

**42.** To deliberately miss Sunday Mass is \_\_\_\_\_ sinful. (101)

**43.** Sexual love must only be shared in the intimacy of a loving \_\_\_\_\_. (102)

**45.** The book of the Bible that gets its name from two censuses of the Hebrew people. (98)

**49.** "The telling of a person's faults for no good reason." (102)

**51.** We must \_\_\_\_\_ God's name and never use the name of God, Jesus, Mary, or the saints in an improper way. (100)

**52.** Darkness was the \_\_\_\_\_ plague. (93)

**53.** Moses' name is given to establish his Hebrew \_\_\_\_\_. (90)

**54.** The Ten Commandments are at the \_\_\_\_\_ of the Sinai Covenant. (88)

**57.** Purity can be one way of insuring that people maintain a \_\_\_\_\_ identity. (106)

**58.** The Catechism states, "When the Church celebrates the \_\_\_\_\_, she commemorates Christ's Passover." (96)

**59.** God calls the simple and \_\_\_\_\_, the questioning and the \_\_\_\_\_, and often the weak and the few. (2 words) (92)

**61.** The Church teaches that killing is \_\_\_\_\_ in self-defense or when protecting the life of another. (2 words)(101)

**64.** The Hebrew term usually translated "\_\_\_\_\_ " can also be translated "family group" or "village group" (98)

**66.** Moses finally answers God's call, clutching a staff in hand as a reminder that he does not go \_\_\_\_\_. (92)

**68.** The final and tenth plague was death of the \_\_\_\_\_. (93)

**70.** What the Hebrews most frequently called "\_\_\_\_\_ " was actually indentured servitude. (104)

**71.** The Ten Commandments state clearly what is \_\_\_\_\_ in

the law of love of God and neighbor and Catholics in every generation are \_\_\_\_\_ to keep them. (2 words)(100)

**72.** Jews do not \_\_\_\_\_ God's name because they believe it to be so sacred that they must not speak it. (91)

**76.** The name given to the agreement between God and the Chosen People is often referred to as the "\_\_\_\_\_ \_\_\_\_\_" (2 words)(99)

**79.** The fifth commandment also commands us not to "kill" our \_\_\_\_\_ with harmful addictions or unhealthy ways of life. (101)

**80.** The Gospel of \_\_\_\_\_ was originally intended for Jewish Christian audiences and compared Jesus to Moses.(107)

**82.** The Ten Commandments are the \_\_\_\_\_ of ancient Biblical law. (100)

**84.** God is the \_\_\_\_\_ of the plagues, not an event of nature. (94)

**86.** The Torah was most likely recorded many years later when the Jewish people were themselves in \_\_\_\_\_. (108)

**87.** The people exiled in Babylon would have been comforted

and \_\_\_\_ by the stories that celebrated the liberation of slaves. (88)

**89.** Deuteronomy seems to reflect the time of the prophets during which interests in \_\_\_\_ were prevalent. (2 words) (104)

**90.** The Ten Commandments, the Law, gave the Israelites moral, civil, and worship \_\_\_\_ which allowed them to become a holy people. (88)

**93.** His name translates from Hebrew as "to draw out" (90)

**94.** The beginning of Exodus is largely \_\_\_\_ material, bridging the gap from Joseph to Moses. (88)

**95.** God is known by what he \_\_\_\_, not by special names or words. (91)

**97.** You owe your parents \_\_\_\_ and \_\_\_\_ for as long as you live at home. (2 words)(101)

**99.** The third plague is known as the plagues of lice or \_\_\_\_\_. (93)

**101.** The name "Jehovah" is actually a \_\_\_\_ reading that some Christians use for God's Name. (91)

**105.** The fourth plague (93)

**106.** The name "\_\_\_\_" literally means "Yahweh Saves." (91)

**107.** In Deuteronomy, Moses \_\_\_\_ much of the story of the Exodus and \_\_\_\_ the people to keep the covenant that God made with them at Sinai.(2 words)(108)

**110.** The book of Numbers explains the social \_\_\_\_ of Israel into twelve tribes. (98)

**111.** It is the Ten Commandments that contains a "\_\_\_\_ expression of the natural law."(104)

**112.** Catholics are required by Church law to \_\_\_\_ in Sunday Mass or in its Saturday vigil. (101)

**115.** "The participation of man in God's eternal law that reveals what he intends us to do and avoid according to his wise and loving plan." (2 words)(99)

**118.** The fourth commandment forbids \_\_\_\_ and \_\_\_\_.(2 words) (101)

**119.** The seventh plague (93)

**120.** According to Deuteronomy, Moses was only allowed to \_\_\_\_ Canaan.(108)

**121.** God does not need the mighty, only the \_\_\_\_\_. (92)

**122.** It is suggested that Deuteronomy represents further moral development from the older Covenant Code, a \_\_\_\_ of the laws of slavery. (104)

**123.** Moses meets God in a \_\_\_\_ that does not burn. (2 words)(91)

### Down

**1.** "Gossiping about another person." (102)

**2.** God \_\_\_\_ his will to the Israelites. (95)

**4.** Jesus restored God's original intent that marriage be \_\_\_\_ by forbidding divorce. (102)

**5.** Moses' father-in-law who suggests that Moses select some helpers from among the people to assist in organizing the group. (97)

**6.** The seventh commandment is a matter of \_\_\_\_ as we must respect the property rights of others. (102)

**7.** \_\_\_\_ involves a self-mastery over one's sexuality. (101)

**8.** We should also respect our own name and strive for \_\_\_\_\_. (101)

**9.** \_\_\_\_ also includes things such as cheating on a test, and vandalism. (102)

**15.** Chapter 11 is the story of the Israelites leaving Egypt following the first \_\_\_\_\_. (96)

**17.** One of the basic human drives and needs is in \_\_\_\_ life. (99)

**20.** In the early life of Israel, the people values family \_\_\_\_, property, and animals. (103)

**23.** Moses intervenes in two fights and kills an \_\_\_\_ slave master to prevent him from beating a Hebrew slave. (90)

**25.** Christians pronounce God's name believing that what God has revealed is intended for our \_\_\_\_ and \_\_\_\_\_. (2 words)(91)

**26.** Some Egyptians and possibly other \_\_\_\_ left with the Hebrews, so it was a group of mixed ancestry. (98)

**27.** The Exodus stories teach us about God and the \_\_\_\_ of his people, the Israelites. (95)

**28.** The basic covenant between God and the people \_\_\_\_ the people to obedience to the Law. (100)

**30.** The Hebrews told birth stories of famous people, especially

stories of previously barren women \_\_\_\_\_ giving birth. (89)

**31.** The fifth plague (93)

**34.** "The seeking of riches and the power that comes with them." (102)

**36.** The Catechism says "God, who reveals himself as 'I AM,' reveals himself as the God who is always there, \_\_\_\_\_ to his people in order to save them." (91)

**38.** Moses was actually a very \_\_\_\_\_ hero. (92)

**40.** The sixth commandment encompasses the whole of human \_\_\_\_\_. (101)

**41.** This code covers mainly priestly laws and traditions. (105)

**44.** Stories of the Torah brought the Jews in Exile hope, and reminded them to resist \_\_\_\_\_ into the various cultures that surrounded them.(108)

**46.** The Purity Laws of Leviticus represented the Israelites' social fears of \_\_\_\_\_ from foreign cultures. (106)

**47.** The stories in the book of Exodus of the complaints of the Israelites in the desert

against Moses and against God. (97)

**48.** Their liberation was only part of the agreement. Learning and keeping their \_\_\_\_\_ as required by the Law was the other part. (99)

**50.** The \_\_\_\_\_ is considered to much older than the Deuteronomic Code. (2 words)(104)

**54.** According to the laws of Jubilee, after forty-nine years each man was free to return to his own \_\_\_\_\_. (107)

**55.** The second plague (93)

**56.** Any \_\_\_\_\_ of the truth is a violation of the eighth commandment. (102)

**60.** The emphasis of Biblical laws is on \_\_\_\_\_ of the community and the maintenance of social life. (103)

**62.** A sacrament that brings a restoration of relationship between a sinner, God, and the Church is the sacrament of \_\_\_\_\_ and \_\_\_\_\_.(2 words)(103)

**63.** "To desire something that is not one's own." (102)

**65.** The Ten Commandments summarize the \_\_\_\_\_ of all who love God. (99)

**67.** The Sabbath is a day to rest and to \_\_\_\_\_ God for his works of salvation. (101)

**69.** One explanation for animal sacrifice was that the person who brought a sacrifice offered the animal as a replacement for himself as he identified with the sacrificial victim and thus expressed his \_\_\_\_\_.(105)

**73.** When God called Moses, he voiced four \_\_\_\_\_ to being chosen. (92)

**74.** The Passover event can be understood as punishment on the Egyptian people for the Pharaoh's original decree. In other words, violence leads to \_\_\_\_\_. (96)

**75.** God liberates his people using Moses as the \_\_\_\_\_ he chooses to bring this about. (90)

**77.** As with other books of the Torah, the stories of Exodus were collected and \_\_\_\_\_ at the time of the Babylonian Exile. (88)

**78.** Sprinkling the animal's blood on the \_\_\_\_\_ served for the purification of the Temple. (106)

**81.** Jewish scholars teach that the five

books of Moses end while "we are still in the wilderness". So they are laws for \_\_\_\_\_, like all people are throughout their lives.(108)

**83.** The sixth plague (93)

**85.** In the book of Exodus, \_\_\_\_\_ the people heard God speak the commandments. (100)

**88.** God liberates the \_\_\_\_\_. (95)

**91.** Mature, usually male, members of the Israelite community who met regularly to rule on specific disputes within the community. (97)

**92.** The third basic human drive and need is in \_\_\_\_\_ life with others. (99)

**96.** To \_\_\_\_\_ God means we accept God as our Creator. (100)

**98.** The Israelites were put into slavery because the Egyptian leaders were concerned about them siding with Egypt's \_\_\_\_\_. (88)

**99.** The tenth commandment is opposed to \_\_\_\_\_, \_\_\_\_\_, and avarice. (2 words)(102)

**100.** The slave economy of Moses' time in Egypt is quite clearly historically \_\_\_\_\_. (90)

**102.** All human life is \_\_\_\_\_ and praise to God.  
of \_\_\_\_\_ value. (101) (105)

**103.** Leviticus  
contains a section of  
law which deals with  
laws of clean and  
unclean \_\_\_\_\_.(106)

**104.** While living in  
the desert, Moses  
receives his amazing  
call to be the \_\_\_\_\_ of  
God's people. (90)

**108.** The first plague  
turned the Nile into  
\_\_\_\_\_. (93)

**109.** What is  
important in the  
Moses tradition is not  
necessarily the name  
of God, but rather  
\_\_\_\_\_ God is known  
and \_\_\_\_\_ God has  
done and will do. (2  
words)(91)

**113.** The sacrificial  
gift represented  
repentance and  
sorrow, and it served  
as the symbolic act of  
\_\_\_\_\_ God for  
forgiveness. (105)

**114.** The book of  
Leviticus includes  
laws dealing with  
concerns about \_\_\_\_\_  
and maintaining a  
sense of "being  
clean". (105)

**116.** The religious,  
civil, and ritual statute  
from God by which  
the Israelites were to  
become a holy people.  
(99)

**117.** Sacrifice of \_\_\_\_\_  
offerings had as its  
purpose to give glory