Name	The Old Testament: Our Call to Faith & Justice					
	Directed Reading Worksheet					
Date Chapter 3, Stories for the Journey						
Directions : Read carefully through Chapter 3 and then use the text as a reference to locate answers for the questions. All questions in this <i>Directed Reading Worksheet</i> are taken in sequential order from the chapter – first questions from the early sections of the chapter; last questions from the end of the chapter, etc. Answer True or False questions by circling the word True or False at the beginning of the question. Fill-in-the-Blank questions must often be answered with one than one word per blank. (Refer to your text often!) Write your own Short Answers for other questions.						
Pages 60-1 <i>Introduction</i> 1. To learn about the history of individuals and soc	cieties, we need to					
2. True or False. The first eleven chapters of Genes	sis are not historical in the sense that they include verifiable facts.					
3. What do the stories in the first eleven chapters of	Genesis contain?					
4. The Israelites, under the inspiration of the Holy Stell	Spirit, adapted the creation stories of the ancient Near East in order to					
5. From Genesis 11:27 through 50:26 we read of th	e faith of our ancestors, including					
6. True or False. For hundreds of years, the stories	of the ancient Hebrews were preserved through oral traditions.					
Pages 61-65 God's Creation 7. Humans are created with a desire to						
8. Note five differences between the two stories of						
a.						
b.						
c.						
d.						
e.						
9. What are some of the perpetual questions the Ger	nesis stories provide answers to?					
	ecific light on the details of human creation, including the theory of empts to pinpoint when and where the first humans appeared on earth.					
11. The creation of the world and the creation of ma with Israel.	an and woman was Yahweh's first step at forging a					
12. What are three truths the creative actions of Go	d reveal about him?					
a.						

b.

13. The first story of creation reveals that human beings have been created by of God because w	ve are intended to be te	mples of the Holy		
Spirit, and we are to regard the human body as We must raise it on the last day.	t honor it because God	has created it and will		
14. The ongoing revelation of God is the subject of the Old Testament and ser and God's full revelation in in	•	,		
15. True or False. There are no other discussions of Creation in the Bible outside the book of Genesis.				
Pages 65-67 <i>Original Justice and the Fall of Man</i> 16. The second creation story teaches us that the first man was created				
17. The Church teaches that Adam and Eve were created in a state of grace ki	nown as "	justice."		
18. What were four gifts of original justice?				
b.				
c.				
c.	nan and does not descri	ibe an actual deed that		
c.d.19. True or False. Genesis 3 uses figurative language to describe the fall of n				
c. d. 19. True or False. Genesis 3 uses figurative language to describe the fall of n took place.				
c. d. 19. True or False. Genesis 3 uses figurative language to describe the fall of n took place. 20. The basic root of sin is				
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c. d. 19. True or False. Genesis 3 uses figurative language to describe the fall of n took place. 20. The basic root of sin is	nate side effects of this and the side affects of this are side. The woman's of this brother of humanity.	fspring, mentioned in is a		

28. One of the most famous flood legends of ancient Mesopotamia was the Epic of
29. What are unique teachings of the Hebrew version of the flood story?
30. Summarize the theory about the preponderance of ancient flood legends.
31. The story of the Tower of Babel occurs at a place called which is an ancient term the Bible often uses for
32. Explain the two interpretations regarding the diversity of languages associated with the story of the Tower of Babel.
33. Summarize what the primeval history stories teach us about God and his will.
Pages 71-74 Ancestors of Faith
34. The people and events from the time of Abraham onward can be placed in the historical setting of the Near East from betweenB.C.
35. How is Abraham the "father of all believers?"
36. Describe the order of the prominent Old Testament personalities in the book of Genesis.
37. How do those who closely study the Bible know the book of Genesis was written much later than the events it describes?
38. Bible scholarship has concluded that some of the ancestor stories repeat themselves because they were originally which were probably passed on by word or mouth long before they were ever written down.
39. When there are two versions of the same story, the different versions always use
40. In good translations of the Bible the name for God, "Yahweh," will be translated consistently in one of these two ways: "" or "".
41. Another tradition used a more generic name for Israel's God, "Elohim," which is usually translated as
42. A popular theory about the origins of the Bible is that there were originally
43. One source, the source, consistently used "Yahweh" as the name for God, while another tradition, the source, used "Elohim" as the name for God.

44. Summarize the two possibilities for why the editors and writers decided to keep both versions of some stories.					
45. What are the two ways we should read the ancestor stories of Israel?					
Pages 75-79 Abraham: Father of Faith 46					
make up the nation of people from whom God would bring salvation.					
47. True or False. Abraham was a mighty general whose native land was Palestine.					
48. Using the map on page 75, estimate the distance Abraham and his family traveled before settling in Canaan.					
49. Explain how Abraham's journey foreshadows the one the Hebrews will later make in later stages of history.					
50. Name the four people God makes a covenant with in the Old Testament.					
51. Explain the covenant agreement between God and Abraham.					
52. The two signs of God's covenant with Abraham are the change in his and, more importantly, the sign of					
53. Abraham's faith in God's promises is considered an act of					
54. An important theme in the early ancestor stories of Abraham is which have been promised to him and his descendants by God.					
55. What are two "threats" to the blessings promised to Sarah and later Abraham?					
56. What is the "external threat" to Abraham in Genesis 12:10-20?					
57. What is the "internal threat" in Genesis 21:1-21?					
58. In Genesis 16, is so doubtful that she is really going to bear the promised descendants of Israel, she asks Abraham to have a son through, an Egyptian servant. This son's name was and he is honored as the ancestor to the of the Arab peoples.					
59. The story of Hagar illustrates that God's extends beyond Abraham and his wife to Hagar and Ishmael.					

three of these things:,			
61. True or False. Abraham would have been shocked by	God's request for the sa	crifice of his sor	1.
62. There are two lessons in the story of Isaac's sacrifice. and second, Abraham's			
63. Explain how Christians can read the passage yet anoth	her way.		
64. The stories of the patriarchs teach us tohim even when things seem			, and to continue to trust
Pages 79-81 <i>The Blessing of Jacob</i> 65 is a transitional character between the	e and	d	stories.
66. Rebecca instructs to deceive his fathe is fooled and Jacob gets his blessing.	er Isaac, and to take his o	lder brother,	's, place.
67. Jacob fell in love with but had to	o marry	first.	
68. Genesis 32:22-32 tells of an unusual story of Jacob's messenger at Jabbok. The messenger of God is in the for			with God's
69. As a consequence of this struggle Jacob is given a new renamed before him. The origins of the name are related to syllable of, that is, God.			
70. The reconciliation between Jacob and Esau represents with, especially the			
Pages 82-83 <i>Joseph in Egypt: Foreshadowing the Exodo</i> 71. What is the difference between the narrative about Joseph 10 of 10		denesis stories?	
72. Joseph is able to use his office to protect the lives of h	nis family who were in da	anger of	
73. Egypt had a massive, centralized economy served by	thousands of	and poo	or agricultrual
74. Egypt famously hoarded impressive amounts of wealt from and the widespread			
75. True or False. The Joseph narrative is based on an an	cient Hebrew admiration	for the achiever	ments of Egypt.
76. True or False. The Joseph stories set the stage for the	main event of the Old Te	estament: the Ba	abylonian Exile.

77. True or False. One of the lessons of stories like Joseph and Daniel is that the Hebrews not only can survive outside the land of Palestine, but actually can prosper.

78. For whom did the stories of Joseph and Daniel provide hope and consolation?