Name	Date

Handout 5-C

The Book of Joshua: Conquest of the Promised Land

Directions: Read the cited scripture passages and related biblical footnotes to help you to fill in the blanks for each item.

Book of Joshua is divided into three sections: A. chapters 1–12 deal with the conquest of B. chapters 13–21 deal with the occupation and settlement of C. chapters 22–24 deal with the proper worship of God once the Israelites have settled the and of Bua is the true successor to Moses but is never considered as great as Moses. Yet to strengthen role as Moses's true successor, he performs deeds which are similar to Moses and remind us of ses. A. As Moses parted the Red Sea in Exodus 14:21–22, so Joshua parted the (Jos 4:7) B. As Moses was involved with God in leading the Israelites with a pillar of fire (Ex 13:21), to Joshua convinced God to make (Jos 10:12–13) C. As God appeared to Moses on Mount Sinai amid trumpet blasts (Ex 19:16–19), so Joshua,
C. chapters 22–24 deal with the proper worship of God once the Israelites have settled the and of The settle of the settle of God once the Israelites have settled the send of The settle of God once the Israelites have settled the send of The settle of God once the Israelites have settled the general deal of God once the Israelites have settled the general deal of The settle of God once the Israelites have settled the The settle of God once the Israelit
and of The successor to Moses but is never considered as great as Moses. Yet to strengthen role as Moses's true successor, he performs deeds which are similar to Moses and remind us of ses. A. As Moses parted the Red Sea in Exodus 14:21–22, so Joshua parted the (Jos 4:7) B. As Moses was involved with God in leading the Israelites with a pillar of fire (Ex 13:21), to Joshua convinced God to make (Jos 10:12–13) C. As God appeared to Moses on Mount Sinai amid trumpet blasts (Ex 19:16–19), so Joshua,
role as Moses's true successor, he performs deeds which are similar to Moses and remind us of ses. A. As Moses parted the Red Sea in Exodus 14:21–22, so Joshua parted the
o Joshua convinced God to make (Jos 10:12–13) C. As God appeared to Moses on Mount Sinai amid trumpet blasts (Ex 19:16–19), so Joshua,
**
vith a blast of ram's horns, showed God's glory by destroying Jos 6:20)
D. God's words to Moses were the same as God's words to Joshua in an encounter outside of ericho. Those words are
nua is a shrewd military leader as shown by some of his tactics: A. before attacking Jericho, he sends in (Jos 2:1)
3. he defeats the city of Ai by setting an (Jos 8:4–8)
C. his army inflicts a great defeat on five enemy kings at Gibeon (Jos 10:9–10) with a sur- rise attack after an all-night
D. Joshua does not give orders to his army from a safe stronghold. In Joshua 8:10, it says hat when the Israelites go up to attack, Joshua is at its
E. In total, the number of kings defeated by Joshua is (Jos 12:24)
1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

Handout 5-C continued

6.	Describe what is meant by the ban, a practice used on enemies at this time, used even by Joshua and the Israelites. (Jos 6:21)
7.	The main reason the Israelites practiced the ban was because if they let their enemies survive, there was the danger that they would make peace, intermarry, and adopt their enemies'
8.	The Bible authors gradually try to show that God is against this human practice of strengthening a community or group by making victims out of other people. God begins to identify more and more with the victims of human sin, with the poor, the downtrodden, the outcasts, and finally, it will be a victim himself who will bring salvation to all the world in the person of God's own Son,
9.	The Book of Joshua has no poetry in it, no songs, unlike most other books of the Jewish scriptures. This book is merely factual, possibly because the authors did not want to glorify
10.	Chapter 24 is a final speech by Joshua to the people. He recounts to them the saving actions of God in bringing them to the Promised Land. Joshua asks them in 24:15 to make a choice and reaffirm their faith and, like Joshua himself, to serve only