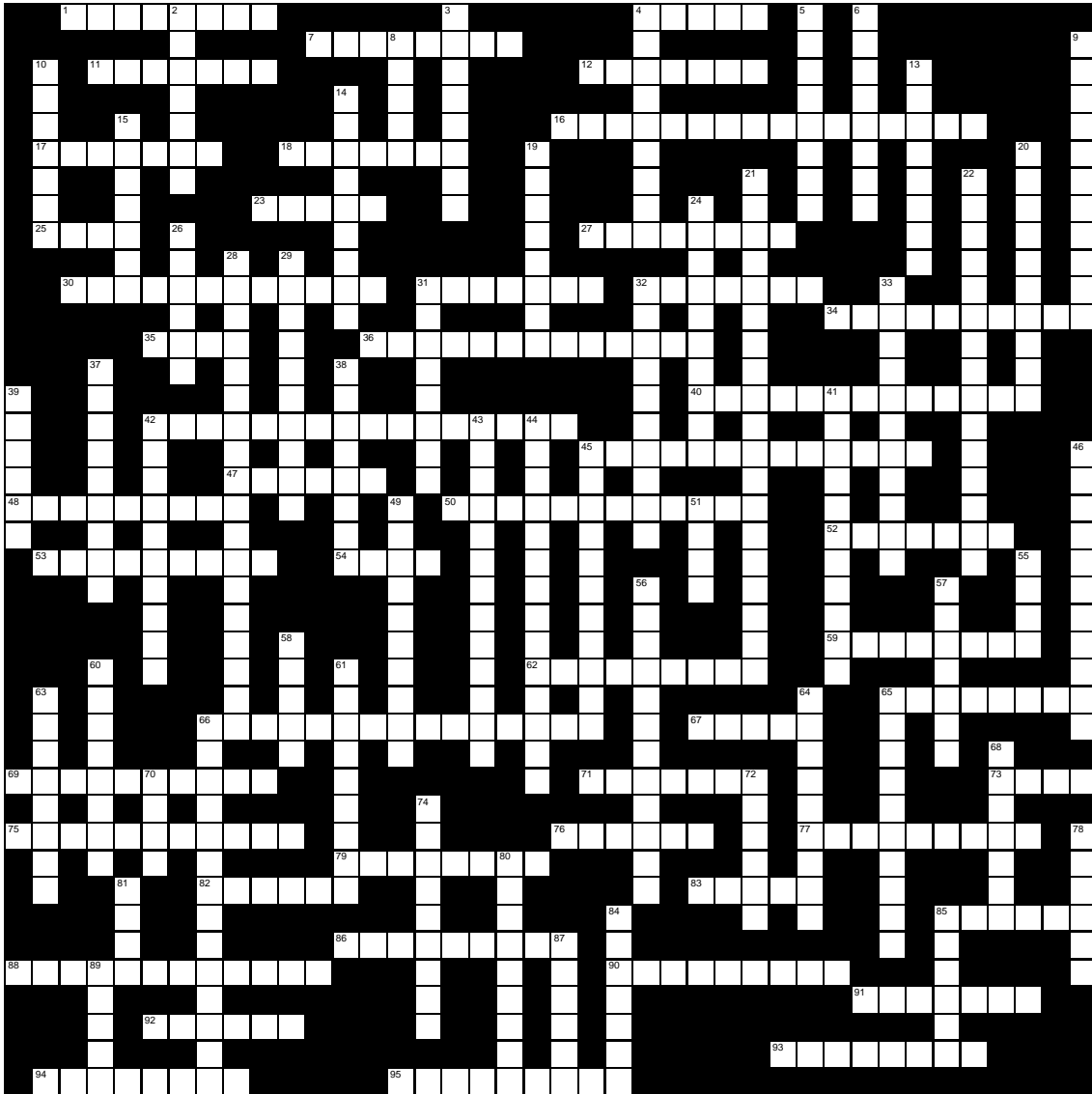


## God's Prophets



**Across**

- |  |   |   |   |
|--|---|---|---|
| <p><b>1.</b> Amos' message was often one of _____.(166)</p> <p><b>4.</b> The prophet who heard God's message of liberation and shared it with the people enslaved in Egypt. (156)</p> <p><b>7.</b> Amos is described as a _____ and tree</p> | <p>farmer from Tekoa, near Bethlehem.(165)</p> <p><b>11.</b> The _____ to come was yet another proof that God would not abandon his people.(172)</p> <p><b>12.</b> The rich seemed to _____ their oppressive lifestyles by purchasing many animals for Temple sacrifice.(165)</p> | <p><b>16.</b> The prophets warned the people to _____ for their sins under the penalty of _____ if they failed to do so.(2 words)(157)</p> <p><b>17.</b> Amos is the first prophet for whom there is a separate, recorded collection of _____.(165)</p> <p><b>18.</b> In 1 Kings 18, at Mount Carmel there is</p> | <p>a dramatic _____ between Jezebel's hired priests of Baal and Elijah, the sole defender of worship to Yahweh.(163)</p> <p><b>23.</b> When _____ came to earth, many thought he was Elijah.(164)</p> <p><b>25.</b> God can bring _____ even from destruction.(170)</p> |
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- 27.** In the Old Testament, this term refers not only to a woman's illicit sexual behavior, but perhaps even more commonly to the practice of worshipping Canaanite gods along with Yahweh.(167)
- 30.** God did not call the first kings directly, instead he \_\_\_\_ his choice to his prophet, Samuel.(158)
- 31.** During the time of the prophets, \_\_\_\_ became the business of kings.(159)
- 32.** Prophecy of the \_\_\_\_ prophets began as oral speeches first delivered in meetings written down years later.(161)
- 34.** There was a strong \_\_\_\_ between Moses the "lawgiver" and the prophets as "law protectors".(158)
- 35.** The Hebrew word translated as "prophet"(156)
- 36.** Tiglath-Pileser \_\_\_\_ oversaw the \_\_\_\_ of Assyria's central government(170)
- 40.** Many of the prophets announced that God would judge Israel by a single "measuring stick" of their \_\_\_\_.(159)
- 42.** The opening words of a prophetic speech attributing what follows to God.(2 words)(160)
- 45.** The religious concern of the prophets -- to \_\_\_\_ Yahweh only -- was always accompanied by their social and political \_\_\_\_.(160)
- 47.** The second book of Samuel mentions the prophet \_\_\_\_ confronting David about his sinful behavior.(156)
- 48.** Elisha \_\_\_\_ the work of Elijah as God \_\_\_\_ his powerful work among the people through his servants, the prophets.(same word)(164)
- 50.** The prophets were continually calling the people back to right \_\_\_\_ with Yahweh(161)
- 52.** The people's sinfulness will not cause Yahweh to \_\_\_\_ his covenant with the people(170)
- 53.** When Jesus taught about compassion for the poor, he was clearly standing in the \_\_\_\_ tradition of ancient Israel. (160)
- 54.** Amos was considered the "prophet of \_\_\_\_"(166)
- 59.** Amos spoke out against many of the sins of those living in the \_\_\_\_ kingdom.(165)
- 62.** Though people persisted in their sinfulness, Amos believed that such behavior could never completely frustrate the plan of God for the \_\_\_\_ of mankind.(166)
- 65.** Prophets are often classified as God's \_\_\_\_.(160)
- 66.** Elijah and Elisha both asserted the basic \_\_\_\_ between Canaanite paganism and true Yahweh worship.(170)
- 67.** Isaiah, Jeremiah, Ezekiel are known as the \_\_\_\_ prophets.(156)
- 69.** Devotion to Yahweh as taught in the Law of Moses requires a \_\_\_\_ to social justice.(164)
- 71.** Elijah was a spiritual warrior in a struggle that sometimes became \_\_\_\_.(163)
- 73.** Eventually Elijah was sent to Zarephath north of Israel and a territory where Canaanite worship of \_\_\_\_ was particularly strong.(163)
- 75.** Amos did know that the destruction of the people by God was intended to be \_\_\_\_, not destructive.(166)
- 76.** The Assyrians easily destroyed the coalition and made Israel a \_\_\_\_ state.(171)
- 77.** The prophet Amos was perhaps the \_\_\_\_ on the issues of social justice(165)
- 79.** Like the Old Testament prophets, Jesus \_\_\_\_ his compassion for the poor and suffering.(172)
- 82.** Elijah is considered the \_\_\_\_ of the prophets.(162)
- 83.** The Bible also mentions \_\_\_\_ prophets, sometimes making it difficult to determine who were the true prophets.(157)
- 85.** The books of Obadiah, Micah, Nahum, Habbakuk, and Zephaniah are entirely written in \_\_\_\_ form.(161)
- 86.** Prophets almost always had \_\_\_\_ with whom they were close and who participated in their itinerant travels and ministry.(165)
- 88.** Prophets were \_\_\_\_ in the sense that they sought to preserve the devotion to Yahweh that required obedience to the Law of Moses.(170)
- 90.** The judges combined the \_\_\_\_ of

prophet and king to be a "warrior-prophet"(158)

91. Prophecy was a \_\_\_\_\_ and multi-faceted phenomenon.(161)

92. His name means "The Lord is my God."(162)

93. By healing the child, Yahweh demonstrated that it was the God of Israel who \_\_\_\_\_ human life.(163)

94. The prophet compared the love of God with the two most powerful \_\_\_\_\_ in human existence: the love between a husband and a wife, and the love between a parent and a child(169)

95. Prophets receive a call from God and feel \_\_\_\_\_ to leave their former way of life to follow it. (157)

### Down

2. Hosea acted out part of his \_\_\_\_\_ in his own life.(167)

3. When Assyria invaded Israel and captured the city of Samaria in 722 B.C., many of its upper-class residents and landowners were \_\_\_\_\_ to upper Mesopotamia(171)

4. The prophet is a special kind of \_\_\_\_\_ from God.(156)

5. By feeding the woman and child, Yahweh demonstrated that the God of Israel was the \_\_\_\_\_ of the produce of the fields.(163)

6. Amos lived in the \_\_\_\_\_ kingdom(165)

8. Future generations of Jews thought Elijah was the one who would announce the coming of \_\_\_\_\_ to the world at the end of time.(164)

9. Prophets almost always spoke in the \_\_\_\_\_, as if God were speaking.(2 words)(160)

10. While there is no miraculous birth story to introduce him, there is a uniquely miraculous story to mark Elijah's \_\_\_\_\_.(164)

13. The early prophets are shown \_\_\_\_\_ all kinds of social norms and conventions such as honoring the poor, women and people who need help and healing.(164)

14. Prophets retained their connection to the military activities of Israel since they were often \_\_\_\_\_ prior to battle.(159)

15. The \_\_\_\_\_ of Israel itself ended in 722 B.C.(171)

19. It was Elijah's mission to restore

God's \_\_\_\_\_ and the pure faith among the people.(163)

20. Hosea's controversial marriage \_\_\_\_\_ God's relationship with Israel.(168)

21. Just at the moment when one would expect to hear a word of condemnation and judgment from Hosea, he assures the reader of God's \_\_\_\_\_ (2 words)(168)

22. One can summarize the main concerns of Elijah and Elisha as: social \_\_\_\_\_ and religious \_\_\_\_\_ to Yahweh.(2 words)(164)

24. The king sometimes would try to rid himself of the prophet to keep the message from \_\_\_\_\_.(2 words)(157)

26. The Assyrian empire was a \_\_\_\_\_ military power(170)

28. Prophets heard voices, had dreams, saw \_\_\_\_\_, or received \_\_\_\_\_ to share God's message. (2 words)(157)

29. The Old Testament prophets showed \_\_\_\_\_ concern for the poor.(159)

31. The kings were \_\_\_\_\_ without the spiritual dimension that came from being

called directly by God.(158)

32. God came to Elijah not in an earthquake, strong wind, or fire, but in a tiny \_\_\_\_\_ sound.(164)

33. The time of the kings is when the prophetic movement became particularly \_\_\_\_\_ and important. (158)

37. King Pekah of Israel invaded the southern kingdom to try to force King Ahaz of Judah to join a \_\_\_\_\_ with Damascus against Assyria.(171)

38. The Old Testament prophets \_\_\_\_\_ the people for the coming of Jesus Christ(172)

39. Like Jesus, the whole People of God share n these offices of Christ and are called to live and \_\_\_\_\_ prayer and compassion to all.(172)

41. Hosea takes his wife Gomer back as a symbolism of God's \_\_\_\_\_ love for his people.(168)

42. Elijah took refuge on \_\_\_\_\_ -- the same place where Moses received the laws and encountered Yahweh>(2 words)(163)

43. Amos questioned a luxurious \_\_\_\_\_

lifestyle that depended on the poverty of others(170)

**44.** The prophets reminded the people that Yahweh was a jealous God who demanded their \_\_\_\_ and required \_\_\_\_ for others.(2 words)(162)

**45.** Prophets became the " \_\_\_\_ selected messengers of God" during the time of the kings(159)

**46.** Like a wedding vow as God proposes marriage to his adulterous partner, Israel, as a way to \_\_\_\_ their relationship(168)

**49.** God called Hosea to marry a known \_\_\_\_, Gomer.(167)

**51.** Where Amos was the unrelenting prophet of despair and destruction, Hosea certainly seemed to hold out some \_\_\_\_ for Israel.(167)

**55.** Elijah announced that God decreed that there would be no \_\_\_\_.(163)

**56.** Elijah fled across the Jordan River where he was fed miraculously by ravens(163)

**57.** The Canaanite goddess sometimes called the "Queen of Heaven", goddess of fertility.(169)

**58.** Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habbakuk, Zephaniah, Haggai, Zechariah, and Malachi are the \_\_\_\_ prophets. (156)

**60.** The \_\_\_\_ threat to the people was a reversal of God's promise to Israel in the covenant promise made to Moses(167)

**61.** Prophets often spoke messages that were \_\_\_\_ with the ruling establishment.(157)

**63.** The people must \_\_\_\_ sin.(162)

**64.** Like Moses, Isaiah and Jeremiah \_\_\_\_ that they were not good enough to speak for God.(158)

**65.** A common theme would be "Repent of your sins and God will \_\_\_\_ you. Fail to repent and you and your nation will be \_\_\_\_."(2 words)(170)

**66.** There is textual evidence in the Old Testament to support the \_\_\_\_ of the judges as prophets also.(158)

**68.** Amos was particularly angry with the \_\_\_\_ lifestyle that extorted work from the poor for very low wages.(165)

**70.** There is only one \_\_\_\_ God and that God is Yahweh.(162)

**72.** Gomer may have been a Canaanite \_\_\_\_ prostitute.(169)

**74.** Hosea named his first child Jezreel which implied a \_\_\_\_ of the house of King Jehu for murder.(167)

**78.** A brief, poetic declaration preceded by the messenger formula(161)

**80.** Prophets insisted on \_\_\_\_ Yahweh worship and real justice for the poor.(172)

**81.** The terms "major" and "minor" are terms that refer to the \_\_\_\_ of the book, not the importance of the prophet or his message.(156)

**84.** The historical books often condemned the kings of ancient Israel; however, the prophets were \_\_\_\_.(161)

**85.** Hosea's second child was named Lo-ammī which means "not my \_\_\_\_"(167)

**87.** He is the last of Israel's judges and also called a prophet. (156)

**89.** Amos spoke out against the wealthy pouring excess money into \_\_\_\_ of Temple worship(165)