Name:	Date:
	Our Spiritual Journey to God tudy Guide
	ad fill in the missing information. All the questions se statement is false, correct it. Enter the missing estions.
Introduction:	Sharing in the Mystery
1. What did St. Thomas the Apostle demander from the dead? What was Jesus's reply?	nd before he would agree that Jesus had indeed risen
2. True or False? We must believe the resu Mystery.	rrection of Jesus in faith to share in the Paschal
3. According to the <i>CCC</i> , Christians are asl ways. Note these below.	ked to connect with the great mystery of faith in four
•	
•	
•	
•	

4. True or False? The most important way we participate in the Paschal Mystery is to develop a personal relationship with God through acts of charity.

5. Note the ways each of these saints describe prayer.
• St. Thérèse of Lisieux
• St. Teresa of Avila
• St. Augustine
• St. Clement of Alexandria
6. When we, we might use words, but often does not. He may respond to our prayers in or through the words and of others. Consequently, we may not or not quieting ourselves to listen. In our with God, we can too often miss clues to the way God is responding to us. 7. Prayer is a powerful way to grow in and communion with Jesus. It is a means to salvation because it strengthens our relationship with the Prayer protects us from and lessens the hold that has on us. Jesus told his
8. Explain how we interact with the Blessed Trinity when we pray.
God has spoken to people through, revelations, and, God must adapt himself to and hear. More communicate through other things we can, inspiring us with holy thoughts and that he creates in us.

10. True or False? The beatific vision is the blissful union with God marked by happiness, peace, and mutual communion.
11. Note the specific ways God spoke directly to the minds of individuals in the following situations:
• St. Peter declared that Jesus is the Messiah, the Son of the living God —
• In Philippi when Lydia listened to St. Paul's preaching —
• St. Paul wrote to the Corinthians of knowing and preaching "God's wisdom, mysterious, hidden" —
12. True or False? God answers each of our prayers but the answer does not often come at the moment we are at prayer.
13. True or False? Another way to hear God speak to us is in the words and actions that emanate from others after we pray.
of prayer is growing in union with the God; the way to remain connected with God and to stay on the toward him. Pope Francis that without prayer a Christian can be into preferring his own way of thinking rather than to the mind of Prayer is a against the struggles of evil as well as a guard against following our own
prayer a Christian can be into preferring his own way of thinking rather than to the mind of Prayer is a against the struggles of evil as well as a guard against
following our own

Section 2: How Jesus Learned, Modeled, and Taught Prayer

	their	intimai	te comn	is about Old Testament examples of people who modeled prayer in nunication with God, and circle True or False appropriately based on of this section.
	15a	True	False	Jacob wrestled with an angel before receiving a blessing from him and trusted God to the point of being willing to give up his only son
	15b	True	False	when God asked him to. The Old Testament prophets were strengthened by their prayer.
	15c	True	False	Abraham responded to God's voice, trusting God and obeying him.
	15d	True	False	Jesus learned to pray from his parents and from the Jewish scriptures and traditions.
	15e	True	False	Ruth prayed to remain close to the Chosen People after her family was killed by the Philistines.
	15f	True	False	Moses spoke to God face to face and served as a mediator between God and the People.
	15g	True	False	David composed the proverbs, which capture many human emotions, including joy, confidence, trust, sorrows, praise, and thanksgiving.
	mothe	er		is a model of contemplative prayer and his was his most perfect model of prayer. She is someone who is at prayer. The first half of the Gospel: the greeting of the Angel and the words
	of			at the Visitation. The Church prayers in with Mary just as Jesus once did.
17.	There prayed days.	e are nu d after He also niracles	imerous his prayed s of	s instances of at prayer in the Gospels. Jesus when he went into the for forty d before selecting his, after performing his, and after the miracle of the loaves and At the Transfiguration Jesus is in
	with h	nis Fath	ner, Mos	ses, and Elijah.
18.			e? In th e Fathe	ne "high priestly prayer," recorded in Matthew's Gospel, Jesus speaks er.
19.				format of the high priestly prayer, which Jesus offers in the Garden of

	esus feared death, and prayed to his Father to be spared of petition led to a prayer of submission to his Father's will.
21. What four things did Jesus ins	struct his followers about how to pray? Note these below.
•	
•	
•	
•	
22. Inhow to	Gospel, Jesus uses the Our Father to teach his disciples Then he tells them two to a person should have when praying. teed to be when praying. In a will give his children what is
teach them about the	a person should have when praying.
The first parable stresses the n	leed to be when praying. In
the second Jesus assures them for the	em.
23. In	Gospel, the Our Father is part of the Sermon on the
The <i>C</i>	CCC says the Sermon on the Mount is
	for life. It has seven:
the first three are petitions of _	to God, and the last four for the present world. Each begins with us," "forgive us," "lead us," and
these requests: "	for the present world. Each begins with
"us."	us, forgive us, feat us, and
Section	on 3: Using Scripture to Pray
24. The Church always used	in worship and the
·	in worship and the It forms the essential texts used at Mass. Scripture is read and is the basis of for many parts of the including the introductory and concluding cripture is the basis of the that
during the Liturgy of the	and is the basis of for many parts of the
prayers and	including the introductory and concluding
take place during the Liturgy o	of the that
	the Hours and Lectio divina both involve the prayerful
reading of Sacred Scripture.	pay onak

26. Look ahead in this section and note the three main ways that Scripture is incorporated into the Church's prayer below.
•
•
•
our own passage into God's Kingdom.
28. True or False? Catholics are obligated to attend Mass on Sundays and holy days of obligation.
29. Explain the ways we "pray the Mass."
30. True or False? While the Eucharist was instituted at the Last Supper in the course of an ordinary Jewish Seder meal, it was also influenced by many other sacred meals celebrated by the Jews, including the first Passover.
31. The Liturgy of the is made up of readings from both the Old and the New Testament, including the
A psalm is included after the first reading. These came from the life of God's people, including King
and others who entered into a relationship with God. Over time, the psalms were gathered into five books called the

				•
32	. Wha Rite?	t is the	signific	ance of the placement of the Lord's Prayer during the Communion
33				re are direct references from Sacred Scripture throughout the Mass, ry rites through the concluding rites.
3 4				ns entitled <i>Traveling the Way of the Cross through History</i> and circle priately based on your understanding of this section.
	34a	True	False	The devotional practice of the Way of the Cross decreased after
	34b	True	False	Constantine legalized Christianity in 313 A.D. Reproductions of the various scenes from Christ's Passion and Death increased in Europe during the fifth century due to the difficulties of travel to the Holy Land.
	34c	True	False	The fourteen stations of the Cross we know today have been standard
	34d	True	False	since the time of Constantine in the fourth century. Some of the fourteen Stations of the Cross are not biblical.
	34e	True	False	In the fifteenth century, Muslims blocked Christians from accessing the stations in the Holy Land which led to a decreased interest in the devotion throughout Europe.
	34f	True	False	Tradition tells us that the practice of visiting scenes associated with the passion of Christ began with Mary.
3 5	. The ₁	practice	e of pray	ying the Liturgy of the Hours is based on two truths. Write these below.
	•			
	•			
36	The praye	ers for e		make up the heart of the Liturgy of the Hours. It includes of the year in each of the three cycles. The Liturgy of the Hours follows a
	and t	he feast	s of	of prayer linked closely to the liturgical Although it is traditionally recited by and members of religious orders, are
	encou	ıraged t	to pray	and members of religious orders, are it as well.

37. Note the times of prayer in the Liturgy of the Hours in the chart below and their meanings. The first one is done for you.

	Name	Time of day which it is prayed	Meaning
•	Matins	Traditionally prayed before sunrise but now can be prayed at any hour	Matins is a Latin term that refers to sunrise
•	Lauds	*	
-	Terce		
-	Sext		
-	None		
-	Vespers		
-	Compline		
	morning befangel	version of the Litury, and its name comes fro, and its name comes fro, at the midday work ends. It reference God's message to se? Lectio divina is a slow, prayerful ring one's imagination, emotions, mentions.	m the Latin word for times a day: in the y lunch break, and as es the biblical passage when the reading of a short Scripture
-	SummarizeReading	the objective of each part of the five-	step method of using Lectio divina.
	• Thinking	g –	
	• Prayer -	-	
	• Contem	plation –	

Resolution –

Section 4: More Ways You Can Pray

-	neny note and explan ayer.	n each of the three ways to remain focused and committed to
•		
•		
•		
•		
ex	perience feelings of	perience difficulties when we We may that God hears our prayers because we expect
pra	ne and his way. Or so ayer. This can be a	results. However, he will you in his metimes we may experience or darkness in occasion God gives us to share in the to Jesus.
43. R	scribed in the second	
43. R	scribed in the second Type of Prayer	
43. R	Type of Prayer Contemplation	column.
43. R de	scribed in the second Type of Prayer	column.
43. R de 43a	Type of Prayer Contemplation	column.
43. R de 43a 43b	Type of Prayer Contemplation Meditation Mental prayer	column.
43. R de 43a 43b 43c 43d	Type of Prayer Contemplation Meditation Mental prayer	column.
43. R de 43a 43b 43c 43d	Type of Prayer Contemplation Meditation Mental prayer Petition	column.
43. R de 43a 43b 43c 43d 43e	Type of Prayer Contemplation Meditation Mental prayer Petition Blessing	column.
43. R de 43a 43b 43c 43d 43e 43f	Type of Prayer Contemplation Meditation Mental prayer Petition Blessing Praise	column.
43. R de 43a 43b 43c 43d 43e 43f 43g	Type of Prayer Contemplation Meditation Mental prayer Petition Blessing Praise Vocal prayer	column.