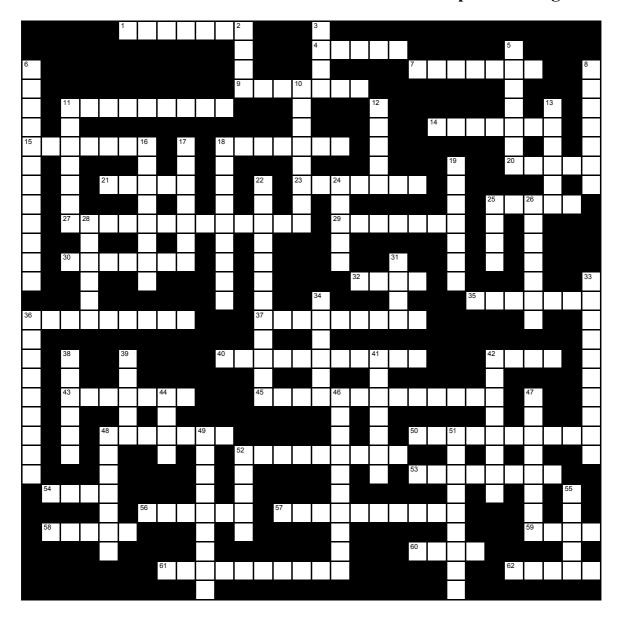
Jesus Christ: God's Revelation to the World - Chapter 7 - Large



Across

- 1 The region south of Galilee (7)
- **4** We should not murder, but we should not even be ____ with our neighbors (5)
- 7 A comparison that appears to contradict (7)
- **9** The language Jesus spoke (7)

- 11 The headquarters of Jesus' Galilean ministry (9)
- **14** One of the qualities that made Jesus an outstanding teacher (7)
- **15** At 1,300 feet below sea level, it is the lowest point on earth (4,3)
- 18 The home of Jesus' friend, Lazarus (7)

20	For Jesus, repentance and go hand in		woman who would not give up $(4,4)$
	hand (5)	54	Christians are, committed to flavor
21	"Blessed are they who, for they will be comforted." (5)	5 (the world with Christ's love. (4)
23	This parable reveals a compassionate	50	He said: "He is rich enough who is poor with Christ." (6)
25	father and his two sons (4,3) Jesus tells us that our good works should	57	The Sermon on the Mount begins with these (10)
	be like a beacon of that leads others to God (5)	58	Jesus' teaching on the mountain brings to mind, who delivered the Law
27	"Blessed are they who hunger and thirst		from Mount Sinai (5)
	for, for they will be satisfied." (13)	59	Faith-in-action (4)
29	The banquet was a familiar symbol for Jews of Heaven and God's presence (7)	60	A Hebrew word that means: "Yes, certainly, I believe." (4)
30	The message of and the Rich Man is that wealthy people must share their	61	Having good or a right attitude is essential for moral living (10)
	riches with the poor (7)	62	The Kingdom belongs to the poor and
32	"Blessed are the, for they will inherit the land." (4)		to those who accept Christ in humility (5)
35	Jesus and most of his Apostles were from here (7)	Dov	
36	The birthplace of Jesus (9)	2	Jesus invites us to address God as which is equivalent to "daddy" (4)
37	An exaggerated statement used to make a point (9)	3	The site of Jesus' first miracle (4)
40		5	A 3 4 6 4 (7)
40			A title for the pope (7)
	"Blessed are the, for they will be called children of God." (11)		He ruled Galilee during Jesus' lifetime
	"Blessed are the, for they will be	6	He ruled Galilee during Jesus' lifetime (5,7) Where Jesus healed a blind man and met a
42	"Blessed are the, for they will be called children of God." (11) "Blessed are the in spirit, for theirs	8	He ruled Galilee during Jesus' lifetime (5,7)
42 43	"Blessed are the, for they will be called children of God." (11) "Blessed are the in spirit, for theirs is the Kingdom of Heaven." (4) This word comes from a Greek word which means "placing two things side by side" in order to compare them (7) A trait of God that refers to his being infinitely beyond and independent of	6 8 10	He ruled Galilee during Jesus' lifetime (5,7) Where Jesus healed a blind man and met a famous tax collector, Zacchaeus (7) These reveal Jesus' identity and show
42 43	"Blessed are the, for they will be called children of God." (11) "Blessed are the in spirit, for theirs is the Kingdom of Heaven." (4) This word comes from a Greek word which means "placing two things side by side" in order to compare them (7) A trait of God that refers to his being	6 8 10 11	He ruled Galilee during Jesus' lifetime (5,7) Where Jesus healed a blind man and met a famous tax collector, Zacchaeus (7) These reveal Jesus' identity and show forth his Father's power (8) The Sermon on the Mount is the statement of our Christian life (7) Solemn, formal, declarations of a promise
42 43 45	"Blessed are the, for they will be called children of God." (11) "Blessed are the in spirit, for theirs is the Kingdom of Heaven." (4) This word comes from a Greek word which means "placing two things side by side" in order to compare them (7) A trait of God that refers to his being infinitely beyond and independent of creation (13) Isaiah's prophecy quoted in Luke 4 is	6 8 10 11	He ruled Galilee during Jesus' lifetime (5,7) Where Jesus healed a blind man and met a famous tax collector, Zacchaeus (7) These reveal Jesus' identity and show forth his Father's power (8) The Sermon on the Mount is the statement of our Christian life (7) Solemn, formal, declarations of a promise (5)
42 43 45	"Blessed are the, for they will be called children of God." (11) "Blessed are the in spirit, for theirs is the Kingdom of Heaven." (4) This word comes from a Greek word which means "placing two things side by side" in order to compare them (7) A trait of God that refers to his being infinitely beyond and independent of creation (13)	6 8 10 11	He ruled Galilee during Jesus' lifetime (5,7) Where Jesus healed a blind man and met a famous tax collector, Zacchaeus (7) These reveal Jesus' identity and show forth his Father's power (8) The Sermon on the Mount is the statement of our Christian life (7) Solemn, formal, declarations of a promise
42 43 45 48	"Blessed are the, for they will be called children of God." (11) "Blessed are the in spirit, for theirs is the Kingdom of Heaven." (4) This word comes from a Greek word which means "placing two things side by side" in order to compare them (7) A trait of God that refers to his being infinitely beyond and independent of creation (13) Isaiah's prophecy quoted in Luke 4 is remarkable because it prophesied the	6 8 10 11 12 13	He ruled Galilee during Jesus' lifetime (5,7) Where Jesus healed a blind man and met a famous tax collector, Zacchaeus (7) These reveal Jesus' identity and show forth his Father's power (8) The Sermon on the Mount is the statement of our Christian life (7) Solemn, formal, declarations of a promise (5) Matthew wrote his Gospel for a
42 43 45 48	"Blessed are the, for they will be called children of God." (11) "Blessed are the in spirit, for theirs is the Kingdom of Heaven." (4) This word comes from a Greek word which means "placing two things side by side" in order to compare them (7) A trait of God that refers to his being infinitely beyond and independent of creation (13) Isaiah's prophecy quoted in Luke 4 is remarkable because it prophesied the coming of the (7) "Do to others whatever you would have	6 8 10 11 12 13	He ruled Galilee during Jesus' lifetime (5,7) Where Jesus healed a blind man and met a famous tax collector, Zacchaeus (7) These reveal Jesus' identity and show forth his Father's power (8) The Sermon on the Mount is the statement of our Christian life (7) Solemn, formal, declarations of a promise (5) Matthew wrote his Gospel for a Christian audience (6) Jesus affirms the sixth commandment

17	Jesus' parables are into the mystery of God's reign (7)	46	They accepted the Mosaic Law but did not accept the prophetical or wisdom
18	The home of Peter, Andrew, and Philip (9)	48	writings (10) "Blessed are the, for they will be
19	We enter God's only through the miracle of grace (7)		shown mercy." (8) The Lord's prayer in his Gospel has been
22	"Blessed are the, for they will see God." (5,2,5)	49	described as "the gospel in miniature." (7) Jesus taught with (9)
24	Jesus' parable of the tells us that the Kingdom, despite all the obstacles it may encounter, will flourish (5)	51	This parable tells of a shepherd who goes out of his way to rescue one of his flock (4,5)
25	He presents the Lord's Prayer as a formula, the model for followers of Jesus. (4)	(The southernmost part of the Holy Land (5)
26	Mount is sacred to the Samaritans who believe it to be the location chosen by YHWH for the holy temple (7)		The name for a fallen angel (5)
28	The prophet Jesus read from in the synagogue at Nazareth (6)		
31	Eternal separation from God (4)		
33	"Blessed are they who are for the sake of righteousness, for theirs is the kingdom of Heaven." (10)		
34	In the on the Mount Jesus delivers the first of five discourses recorded in the Gospel (6)		
36	A person who has been declared by the Church to have the ability to intercede for those who pray in his or her name (9)		
38	Literally means "change one's mind" (6)		
39	God's gift of friendship and life that enables us to share his life and love (5)		
41	Forgiving others, especially our, is a sign to others that our merciful God loves everyone (7)		
42	The Kingdom of God is not a place but rather, the active of God (8)		
44	The disordered desire for inordinate enjoyment of sexual pleasure (4)		