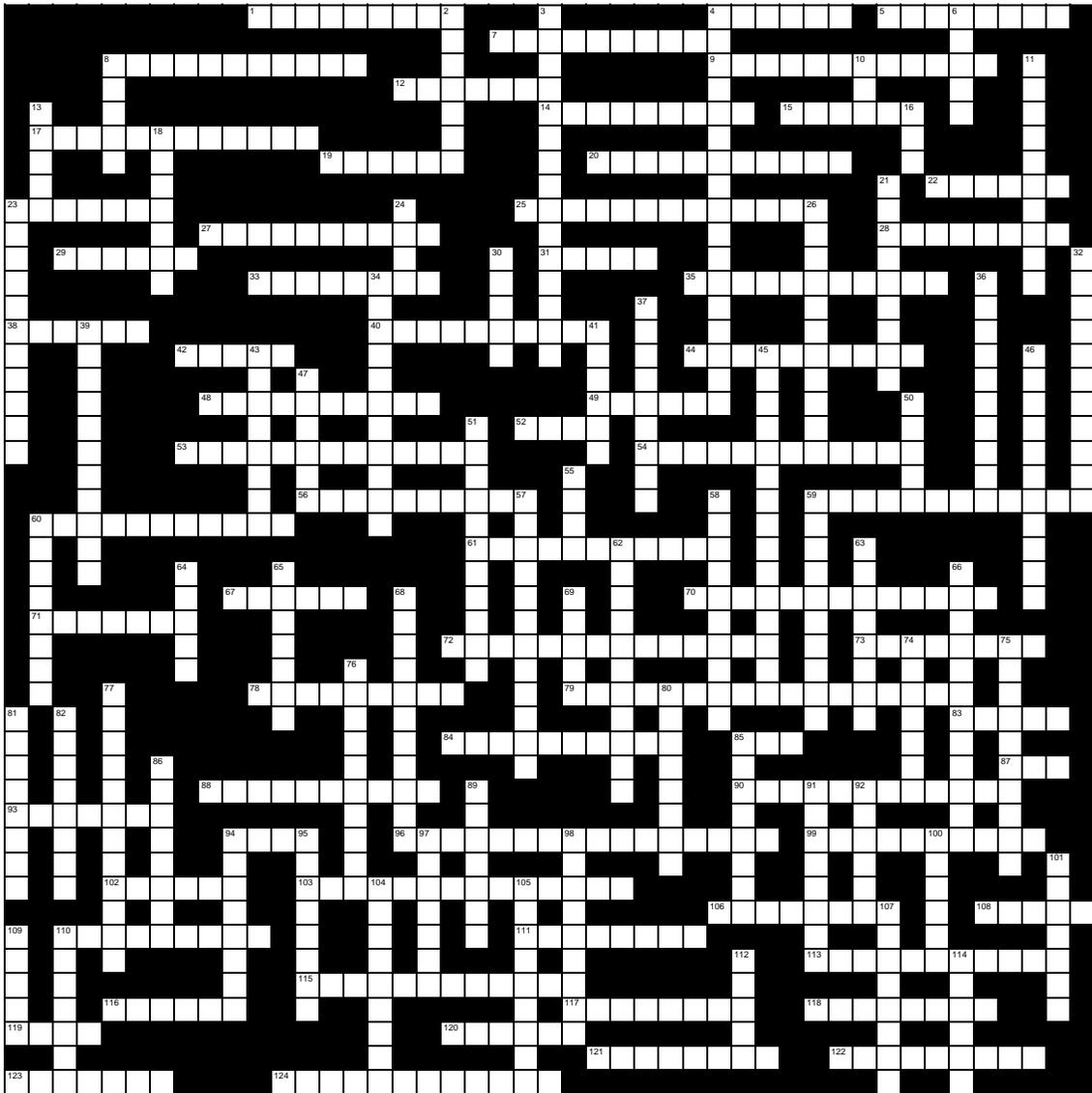


Turning Point in the Journey



Across

- 1.** Micah's prophecy concerning the birth of the Messiah in ____ is cited in the gospels.(178)
- 4.** The prayers are also reminders for people not to ____ the sins of the past.(196)
- 5.** Ezekiel's vision of the valley of dry

- bones has the message that restoration is ____.(184)
- 7.** Jeremiah walked through the streets of Jerusalem with a ____ on his shoulders preaching his unpopular message of submission to Babylon.(2 words)(187)

- 8.** Second Isaiah expressed a new ____ based on the idea that the Persians would institute a new less oppressive regime than the Babylonian empire.(194)
- 9.** The Persian government was particularly famous for ____ all kinds of ____ throughout its

- Empire.(2 words)(191)
- 12.** The Jews were to be a People of God who would reach out to and ____ other nations.(199)
- 14.** Persian policy was not an altruistic policy of returning people to their homeland and restoring their ____ status.(187)

- 15.** The main state god of the Babylonians during the reign of Nebuchadnezzar.(181)
- 17.** Ezekiel's actions must be understood not as the ravings of one afflicted with mental illness, but as the outpouring of an almost ____ sense of grief, loss, and pain.(186)
- 19.** The prophet believes that at least one possible identity of the "Suffering Servant" is the ____ people themselves, due to their experience in exile.(189)
- 20.** The story of Jonah contains an important ____ message.(196)
- 22.** The New Testament quotes ____ more than any other prophetic book.(177)
- 23.** Jeremiah proclaimed that the sacrifice of an animal is ____ if the person intends to sin again.(187)
- 25.** A messianic figure, known as the "Servant of God," is described as having the mission to bring ____ to the world.(189)
- 27.** Second Isaiah lived at the end of the ____ period and the beginning of the Persian period(177)
- 28.** During the exile, God's Chosen People finally took the warnings of the prophets to heart and began to ____ themselves to the covenant with Yahweh and the Law of Moses.(176)
- 29.** The Persian government referred to all the citizens of the Persian Empire as " ____ "(192)
- 31.** Biblical writers, such as Daniel, imply that the people were still in ____ in the Persian period and beyond.(197)
- 33.** Nebuchadnezzar placed the king Zedekiah in Jerusalem, but he was a weak ruler who was never ____ by the Jews.(179)
- 35.** Ezekiel 33-48 speaks of the ____ of Jerusalem after the Exile(183)
- 38.** Lamentations ____ the fate of Judah, finding no place to rest as her people are led into exile.(186)
- 40.** According to Second Isaiah, God used Cyrus as an ____ of change.(191)
- 42.** Second Isaiah consoled the exiles and wrote of a promised time of ____ beyond suffering.(182)
- 44.** The people of God will be a ____ people, with a "light" to take to all the nations.(189)
- 48.** The book of Jonah derives from the Hebrew living as ____ throughout the Diaspora.(196)
- 49.** Priests were in charge of maintaining the ____ of the individuals and all of Israel.(183)
- 52.** During the Exile some of the Jews finally came to understand the profound nature of their ____ from Yahweh.(197)
- 53.** Jeremiah said the people would not resist Babylonian rule, but submit to it and repent of their ____ and their ____ of the poor in their midst, in the hope that God would relent and return them to their previous position(2 words)(187)
- 54.** Zedekiah foolishly attempted to assert his ____ from Babylonian rule and was captured by Nebuchadnezzar in 587 B.C.(179)
- 56.** Abijah ____ part of the northern kingdom, but the territory was hard to hold.(176)
- 59.** "The main motivation that confronts us throughout the Hellenistic era, is the ____ twin lure of power and wealth."(192)
- 60.** Archaeological surveys of the central flood plain of the Euphrates River indicate that there were increases in ____ during the time of Babylonian rule(181)
- 61.** The kings of Judah were ____ in the Davidic line.(176)
- 67.** Ezekiel served actively as a ____.(183)
- 70.** Second Isaiah; The disciple of Isaiah who is credited with writing chapters 40-55 of the book of Isaiah.(hyphenated word)(188)
- 71.** Jesus ____ God's call and initiated his kingdom.(197)
- 72.** The final section of the book of Ezekiel contains details about the ____ of the Temple.(185)
- 73.** Jonah delivers news to the king and people of Nineveh and the king ____ from the throne, removes his robe, and all the people fast and mourn.(197)
- 78.** Second Isaiah recognizes that ____ has given the people a more peaceful and loving way to view

and respond to the rest of the world.(189)

79. Priests conducted Temple ____ and advised the people on issues of ____ and day-to-day living.(2 words)(183)

83. King Ahaz's decision to ____ with Assyria may have saved Judah from the same fate as Israel, but it only delayed the end that was to come.(176)

84. Jesus' ____ death fulfills Isaiah's prophecy of the suffering Servant.(190)

85. Ezekiel's "call narrative" describes a vision of cherubim who gave him a scroll containing the word of God, which he was to proclaim to the people, and was instructed to ____ it.(183)

87. Although some of the Jews were allowed to return to Jerusalem under Persian rule, not be any means did ____ of them do so.(191)

88. The Babylonians carried many of the religious ____ of worship into exile with the people, and offered them to Marduk.(181)

90. An Egyptian revolt against the Persians in 460 that

had Greek support.(hyphenated word)(191)

93. The exiles and former exiles who remained faithful to Yahweh during the time of captivity.(193)

94. The Jewish priest and reformer Ezra pointed out in his public prayer that the ____ were slaves in their own land under the Persians(192)

96. Jeremiah's most famous point is his bitter attack of the ____ Temple ____.(2 words)(187)

99. There would have been a ____ of crises for those Jews who remained in Jerusalem during the Exile.(181)

102. Jeremiah warns that those who oppress refugees, orphans, or widows will not be ____ just because they come to the Temple.(187)

103. In the final vision of Ezekiel, he sees a ____ of land where each of the tribes are to get equal shares of land in the restored Israel.(185)

106. Ezekiel was ____ to the Babylonian heartland where he lived with other exiles from Judea(182)

108. The prophet ____ spoke of the fall of Nineveh(179)

110. Some Jews looked for the restoration of Davidic power and were also seeking ____ for their defeat.(198)

111. Lamentations speaks the concern with the ability to feed oneself and one's family ____, just as the siege forced people to eat impure foods.(186)

113. The book of Lamentations expresses in powerful, emotional terms the ____ of the city of Jerusalem(186)

115. Jeremiah proclaimed that Jerusalem is not ____ to punishment just because the ____ stands there.(2 words)(187)

116. The Book of Jonah is often described as a parable. In this parable Jonah is ____.(197)

117. Jeremiah ____ behind in Jerusalem until he was taken by force to Egypt.(182)

118. Prophets Haggai and Zechariah sought to encourage the Jews to ____ the rebuilding of the Temple.(194)

119. Ezekiel 1-24 warns of Jerusalem's impending ____.(183)

120. According to 2 Kings 24:14, the number of ____ taken

at that time was 10,000.(179)

121. The returning Jews from Babylonian Exile longed for the restoration of the ____.(198)

122. Micah's was the first prophet who preached the eventual fall of ____.(178)

123. The Servant Songs are clearly connected with the ____ of Jesus.(189)

124. Micah was a ____ of Isaiah and also preached in Judah.(178)

Down

2. In Zechariah, the prophet's oracle calls for restoration of Jerusalem led by a ____ who comes not as a conquering warrior, but in lowliness and peace.(194)

3. The people worked on rebuilding their own ____ and ____, and the Temple project remained incomplete.(2 words)(194)

4. For many, their existence under Persian rule required that their ____ ____ be complete, even if they were not allowed to be a politically independent entity.(2 words)(195)

6. Ezekiel eats impure food cooked in an

impure manner to represent the sickness, death, and starvation of the people living under _____ conditions(185)

8. The _____ of the book of Jonah is the psalm of thanksgiving that appears in Jonah 2:3-10(196)

10. Ezekiel knows that even the devastation of the destruction brought down on Israel as a result of conquest can be overcome in the plan of _____.(184)

11. The Hebrew people lived under foreign rule for nearly 600 years before the time of Jesus and continued to live under Roman _____ for centuries after Jesus as well.(192)

13. Ezekiel's wife dies suddenly, but he does not _____ for her in the customary ways; instead, he goes about as usual.(186)

16. To some Jews the rebuilding of the Temple was the absolute _____ to their receiving God's blessing.(195)

18. The Assyrians threatened God's Chosen People for nearly two _____ years.(179)

21. Ezekiel rejected the claim that the

_____ in Judah had any claim to the land.(193)

23. We have very little written _____ from the Babylonians themselves about how they treated the Jews or any other exile communities.(181)

24. Ezekiel shaved, burned, and divided his hair as a sign of the _____ of the people of Jerusalem(183)

26. Ezekiel's second vision takes him to a hillside overlooking Jerusalem where he sees his worst nightmare: the _____ actually leaves Jerusalem(3 words)(184)

30. A more tolerant ruler, _____, was a key factor in the end of the Babylonian captivity for the Jewish exiles, even though the Persians maintained rule over the lands and the Jewish people.(188)

32. God chose a broken _____, Ezekiel, to be a prophet of _____ to all who find themselves in a similar situation.(2 words)(187)

34. The group of disciples of Second Isaiah who are credited with writing chapters 56-66 in the book of Isaiah writing after the Exile(177)

36. The leader of the Temple administration (2 words)(195)

37. Asa had to quell an Egyptian _____ from the south.(177)

39. For these Jews, the exile created a new sense of mission to become a nation _____ to the covenant and to becoming the People of God.(199)

41. The Babylonians destroyed the _____ of Solomon(181)

43. There was even _____ between those who returned from exile and those who had been left behind in Judah.(193)

45. From post-Exilic literature, a tradition of prayers emerged that repeated several of the same these of _____ associated with sin and the _____ of the Law of Moses.(2 words)(196)

46. The Old Testament has several places that mention the exiles being held with _____ and _____(2 words)(182)

47. The book of Isaiah actually contains the work of more than one _____.(177)

50. The first act of Ezekiel comes after his call when he sits in his own home and speaks only when the

Lord _____ his mouth.(185)

51. Jonah is called to deliver his prophetic message to one of the most _____ and _____ regimes the Hebrews ever faced.(2 words)(196)

55. The message of Third Isaiah is one of _____.(190)

57. The Temple was rebuilt about 520-515 B.C., but the older people who had seen the former Temple were _____ that the new structure was not as impressive.(194)

58. Referring to the time after the return of the exiles to Jerusalem in 539 B.C.(hyphenated word)(192)

59. Third Isaiah emphasizes the _____ of the Temple and invite all nations to join Israel as God's Chosen People.(177)

60. It seems beyond dispute that Jerusalem was treated _____.(179)

62. Ezekiel cuts off his hair, divides it into thirds, cutting one part, burning one part, and throwing one part in the wind as a way to represent the fate of the people of Jerusalem in the coming _____.(185)

63. The Persian government was interested in pressing people into forced labor for massive ____ projects.(192)

64. The Aramaic name for the place formerly called Judah.(182)

65. Cyrus was able to conquer the city of Babylon ____ violence because the Persians surprised the Babylonians during the celebrations of the New Year.(191)

66. The book of Hebrew poetry written in response to the devastation in Jerusalem by those who remained behind after the conquest of 587 B.C.(180)

68. The kings of Israel were more ____ than the kings of Judah during this time of division.(176)

69. The Suffering Servant prophecies are fulfilled in ____.(189)

74. Jeremiah's enemies eventually do silence him when they ____ him to Egypt, where he later dies(188)

75. In the Chronicles version, the kings of the Davidic line are praised or condemned for their ____ to building projects(195)

76. Ezekiel's second vision was important to exiles who might have believed that when they left Jerusalem, God had been _____.(2 words)(184)

77. An important passage of the book of Isaiah depicting the Chosen People as the vine of God.(178)

80. The Temple was the center of Jewish _____.(195)

81. The Biblical sources about the early Persian period indicate that the Persians were relatively ____ in their return of exiles of all nations and races to their homelands, including the Jews.(191)

82. The theme of Ezekiel's "call narrative" appears to be ____.(184)

85. It is often presumed that some form of religious life continued in the ruins of the Temple, but there is no direct ____ of it.(193)

86. Jeremiah reveals an ____ connection with God and his commitment to preaching his word in spite of derision he receives.(188)

89. Ezekiel 25-32 are sometimes called the "Oracles against the

Nations," because they contain speeches of judgment directed against ____ nations.(183)

91. The final vision let the people know that the ____ Israel would not go back to its old ways.(185)

92. Only after Asa aligned with Damascus was he able to ____ Jerusalem again.(177)

94. Jehoshaphat instituted a series of ____ reforms, including a court of appeals(177)

95. Isaiah had a ____ touch his mouth with an ember from the altar and thus removed his sinfulness.(178)

97. Ezekiel was the first prophet called to prophesy ____ the Holy Land.(183)

98. There are frequent descriptions of the exiles as _____.(182)

100. According to Jeremiah, Judah was paying a price for its sins and the best course of action would be to ____ to Babylon so that Jerusalem could escape destruction(187)

101. Ezekiel was so overcome with his call experience that he sat ____ for seven day.(184)

104. Some of the passages of Third Isaiah even prepare the way for Jesus' ____ message of God's love for all people, Jews and Gentiles alike.(190)

105. Jeremiah, like Ezekiel, had to struggle with the personal trauma of being a prophet with an ____ message.(187)

107. The references in the psalm to missing the Temple suggests that it dates from the Exile when the people in the ____ lamented their fate.(196)

109. Lamentations speaks of a people being hemmed in and ____ by chains, just as Ezekiel was confined in his home with hands tied by cords.(186)

110. Archaeological finds show towns sites near Jerusalem indicate ____ battles were fought there(179)

112. The prophet Habbakuk warned that the Babylonian King Nebuchadnezzar II would set its sights on ____, not just Nineveh and Egypt.(179)

114. Isaiah 1-39 are stories about, and sayings of the ____ prophet Isaiah of Jerusalem(177)

