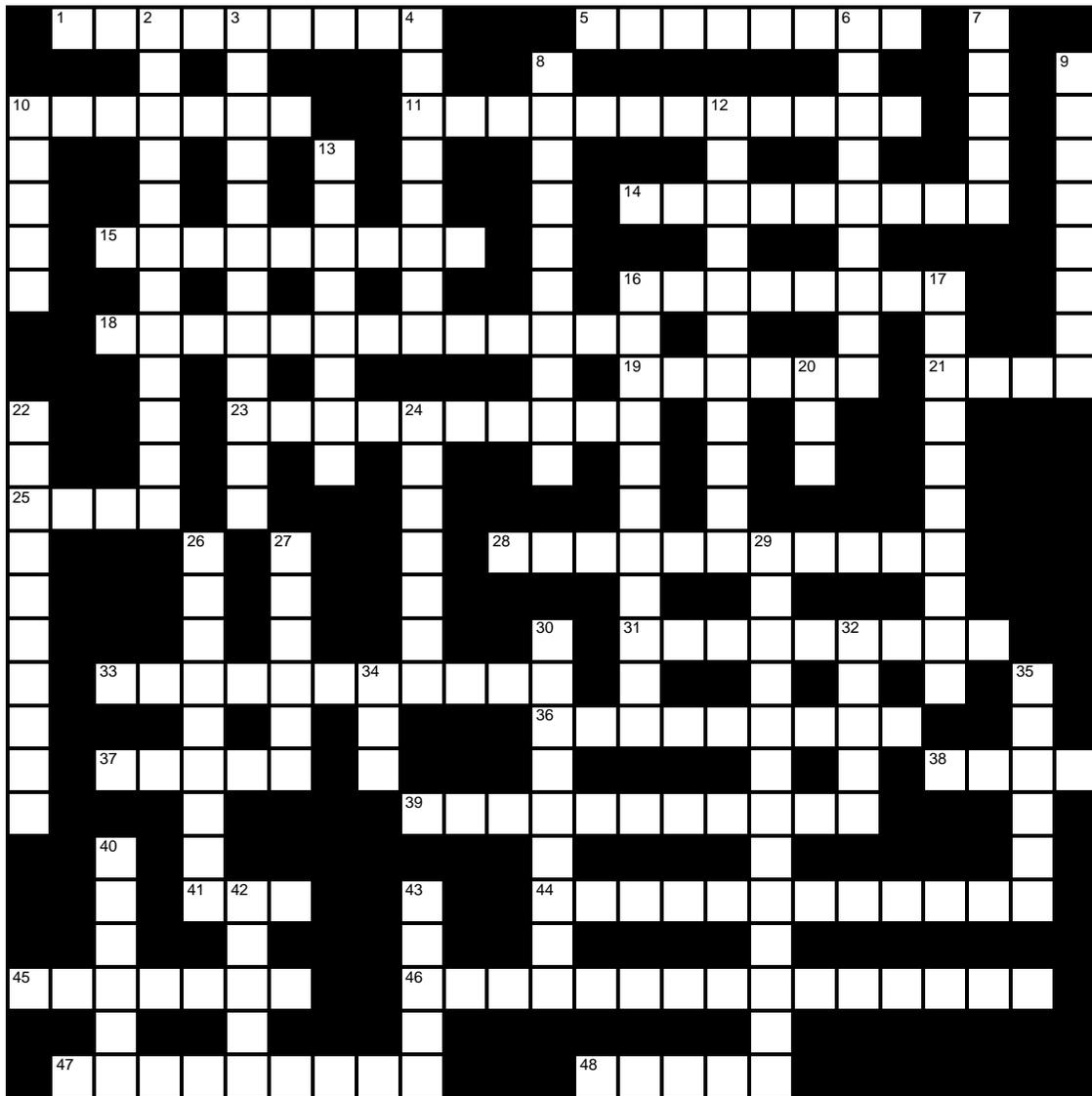


Turning Point in the Journey



Across

1. There are frequent descriptions of the exiles as _____.(182)

5. There was even _____ between those who returned from exile and those who had been left behind in Judah.(193)

10. The Assyrians threatened God's Chosen People for

nearly two _____ years.(179)

11. An important passage of the book of Isaiah depicting the Chosen People as the vine of God.(178)

14. Persian policy was not an altruistic policy of returning people to their homeland and restoring their _____ status.(187)

15. Micah's prophesy concerning the birth of the Messiah in _____ is cited in the gospels.(178)

16. Jonah delivers news to the king and people of Nineveh and the king _____ from the throne, removes his robe, and all the people fast and mourn.(197)

18. Jeremiah said the people would not resist Babylonian rule, but submit to it and repent of their _____ and their _____ of the poor in their midst, in the hope that God would relent and return them to their previous position(2 words)(187)

19. Jeremiah warns that those who

oppress refugees, orphans, or widows will not be ____ just because they come to the Temple.(187)

21. During the Exile some of the Jews finally came to understand the profound nature of their ____ from Yahweh.(197)

23. According to Second Isaiah, God used Cyrus as an ____ of change.(191)

25. Ezekiel shaved, burned, and divided his hair as a sign of the ____ of the people of Jerusalem(183)

28. The kings of Judah were ____ in the Davidic line.(176)

31. Asa had to quell an Egyptian ____ from the south.(177)

33. We have very little written ____ from the Babylonians themselves about how they treated the Jews or any other exile communities.(181)

36. Ezekiel packs an exile's bag and is seen leaving the city again and again to re-enact the events of being ____ and exiled by Babylon.(186)

37. A more tolerant ruler, ____, was a key factor in the end of the Babylonian captivity for the Jewish exiles, even though the

Persians maintained rule over the lands and the Jewish people.(188)

38. The message of Third Isaiah is one of ____.(190)

39. God chose a broken ____, Ezekiel, to be a prophet of ____ to all who find themselves in a similar situation.(2 words)(187)

41. Ezekiel knows that even the devastation of the destruction brought down on Israel as a result of conquest can be overcome in the plan of ____.(184)

44. An Egyptian revolt against the Persians in 460 that had Greek support.(hyphenated word)(191)

45. Ezekiel was so overcome with his call experience that he sat ____ for seven day.(184)

46. The people worked on rebuilding their own ____ and ____, and the Temple project remained incomplete.(2 words)(194)

47. Micah's was the first prophet who preached the eventual fall of ____.(178)

48. The prophet Habbakuk warned that the Babylonian King

Nebuchadnezzar II would set its sights on ____, not just Nineveh and Egypt.(179)

Down

2. Zedekiah foolishly attempted to assert his ____ from Babylonian rule and was captured by Nebuchadnezzar in 587 B.C.(179)

3. Ezekiel's actions must be understood not as the ravings of one afflicted with mental illness, but as the outpouring of an almost ____ sense of grief, loss, and pain.(186)

4. It seems beyond dispute that Jerusalem was treated ____.(179)

6. Jeremiah proclaimed that the sins of pagan worship and oppression of the "alien, orphan, and widow" are severely ____.(187)

7. Ezekiel's wife dies suddenly, but he does not ____ for her in the customary ways; instead, he goes about as usual.(186)

8. Abijah ____ part of the northern kingdom, but the territory was hard to hold.(176)

9. Jehoshaphat instituted a series of ____ reforms, including a court of appeals(177)

10. The ____ of the book of Jonah is the psalm of thanksgiving that appears in Jonah 2:3-10(196)

12. The book of Lamentations expresses in powerful, emotional terms the ____ of the city of Jerusalem(186)

13. The times of the divided kingdom, the Exile, and its aftermath produced the ____ amount of the material that makes up the Old Testament.(194)

16. Ezekiel cuts off his hair, divides it into thirds, cutting one part, burning one part, and throwing one part in the wind as a way to represent the fate of the people of Jerusalem in the coming ____.(185)

17. There would have been a ____ of crises for those Jews who remained in Jerusalem during the Exile.(181)

20. Ezekiel's "call narrative" describes a vision of cherubim who gave him a scroll containing the word of God, which he was to proclaim to the people, and was instructed to ____ it.(183)

22. Ezekiel's second vision was important to exiles who might have believed that

when they left Jerusalem, God had been _____.(2 words)(184)

24. The exiles and former exiles who remained faithful to Yahweh during the time of captivity.(193)

26. Second Isaiah recognizes that _____ has given the people a more peaceful and loving way to view and respond to the rest of the world.(189)

27. Lamentations _____ the fate of Judah, finding no place to rest as her people are led into exile.(186)

29. Second Isaiah; The disciple of Isaiah who is credited with writing chapters 40-55 of the book of Isaiah.(hyphenated word)(188)

30. Some of the passages of Third Isaiah even prepare the way for Jesus' _____ message of God's love for all people, Jews and Gentiles alike.(190)

32. Ezekiel eats impure food cooked in an impure manner to represent the sickness, death, and starvation of the people living under _____ conditions(185)

34. Although some of the Jews were allowed to return to Jerusalem under Persian rule, not

be any means did _____ of them do so.(191)

35. The prayers are also reminders for people not to _____ the sins of the past.(196)

40. Only after Asa aligned with Damascus was he able to _____ Jerusalem again.(177)

42. The first act of Ezekiel comes after his call when he sits in his own home and speaks only when the Lord _____ his mouth.(185)

43. The prophet _____ spoke of the fall of Nineveh(179)