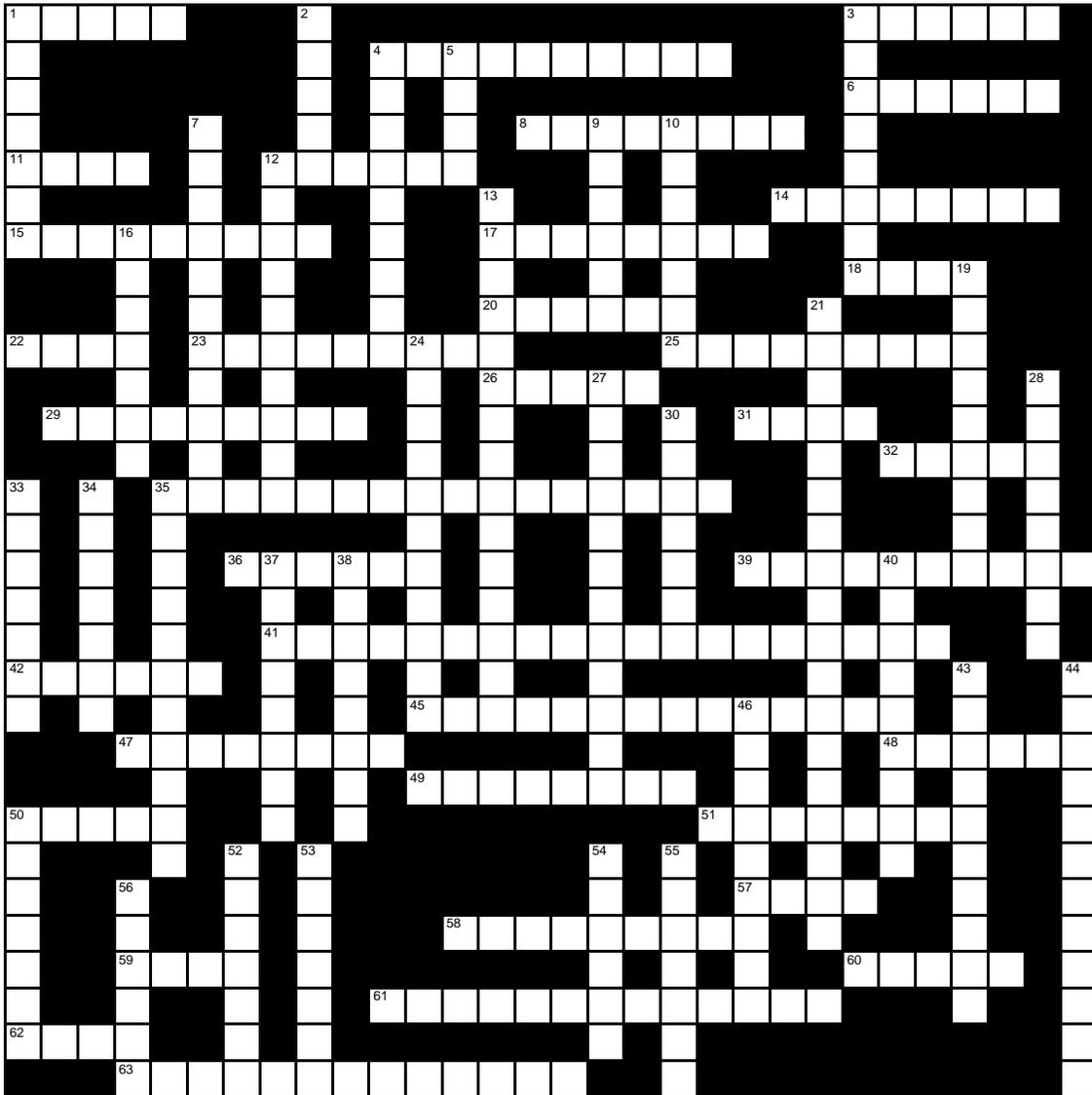


God's Prophets



Across

1. Amos spoke out against the wealthy pouring excess money into ____ of Temple worship(165)

3. Like Jesus, the whole People of God share n these offices of Christ and are called to live and ____ prayer and

compassion to all.(172)

4. The Old Testament prophets showed ____ concern for the poor.(159)

6. His name means "The Lord is my God."(162)

8. When Assyria invaded Israel and captured the city of Samaria in 722 B.C.,

many of its upper-class residents and landowners were ____ to upper Mesopotamia(171)

11. The Hebrew word translated as "prophet"(156)

12. Hosea's second child was named Lo-ammi which means "not my ____"(167)

14. The kings were ____ without the spiritual dimension that came from being called directly by God.(158)

15. Though people persisted in their sinfulness, Amos believed that such behavior could never completely frustrate the plan of God for the

_____ of mankind.(166)

17. Amos spoke out against many of the sins of those living in the _____.(165)

18. Amos was considered the "prophet of _____"(166)

20. A brief, poetic declaration preceded by the messenger formula(161)

22. Eventually Elijah was sent to Zarephath north of Israel and a territory where Canaanite worship of _____ was particularly strong.(163)

23. Hosea named his first child Jezreel which implied a _____ of the house of King Jehu for murder.(167)

25. Prophets almost always had _____ with whom they were close and who participated in their itinerate travels and ministry.(165)

26. Future generations of Jews thought Elijah was the one who would announce the coming of _____ to the world at the end of time.(164)

29. Elisha _____ the work of Elijah as God _____ his powerful work among the people through his servants, the

prophets.(same word)(164)

31. Elijah announced that God decreed that there would be no _____.(163)

32. Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habbakuk, Zephaniah, Haggai, Zechariah, and Malachi are the _____ prophets. (156)

35. The prophets warned the people to _____ for their sins under the penalty of _____ if they failed to do so.(2 words)(157)

36. The second book of Samuel mentions the prophet _____ confronting David about his sinful behavior.(156)

39. God came to Elijah not in an earthquake, strong wind, or fire, but in a tiny _____ sound.(164)

41. Just at the moment when one would expect to hear a word of condemnation and judgment from Hosea, he assures the reader of God's _____ (2 words)(168)

42. The Assyrians easily destroyed the coalition and made Israel a _____ state.(171)

45. The prophets reminded the people that Yahweh was a jealous God who

demanded their _____ and required _____ for others.(2 words)(162)

47. The _____ threat to the people was a reversal of God's promise to Israel in the covenant promise made to Moses(167)

48. He is the last of Israel's judges and also called a prophet. (156)

49. By healing the child, Yahweh demonstrated that it was the God of Israel who _____ human life.(163)

50. The prophet who heard God's message of liberation and shared it with the people enslaved in Egypt. (156)

51. Amos lived in the _____ kingdom(165)

57. God can bring _____ even from destruction.(170)

58. Prophets insisted on _____ Yahweh worship and real justice for the poor.(172)

59. There is only one _____ God and that God is Yahweh.(162)

60. When _____ came to earth, many thought he was Elijah.(164)

61. Amos questioned a luxurious _____ lifestyle that depended on the poverty of others(170)

62. Where Amos was the unrelenting prophet of despair and destruction, Hosea certainly seemed to hold out some _____ for Israel.(167)

63. Many of the prophets announced that God would judge Israel by a single "measuring stick" of their _____.(159)

Down

1. Amos is the first prophet for whom there is a separate, recorded collection of _____.(165)

2. The Bible also mentions _____ prophets, sometimes making it difficult to determine who were the true prophets.(157)

3. The Old Testament prophets _____ the people for the coming of Jesus Christ(172)

4. When Jesus taught about compassion for the poor, he was clearly standing in the _____ tradition of ancient Israel. (160)

5. The terms "major" and "minor" are terms that refer to the _____ of the book, not the importance of the prophet or his message.(156)

7. Amos did know that the destruction of the people by God was intended to be

____, not destructive.(166)

9. The books of Obadiah, Micah, Nahum, Habbakuk, and Zephaniah are entirely written in ____ form.(161)

10. The historical books often condemned the kings of ancient Israel; however, the prophets were ____.(161)

12. God called Hosea to marry a known ____, Gomer.(167)

13. Elijah and Elisha both asserted the basic ____ between Canaanite paganism and true Yahweh worship.(170)

16. Elijah was a spiritual warrior in a struggle that sometimes became ____.(163)

19. The prophet is a special kind of ____ from God.(156)

21. Prophets heard voices, had dreams, saw ____, or received ____ to share God's message. (2 words)(157)

24. The time of the kings is when the prophetic movement became particularly ____ and important. (158)

27. God did not call the first kings directly, instead he ____ his

choice to his prophet, Samuel.(158)

28. Prophets are often classified as God's ____.(160)

30. The ____ of Israel itself ended in 722 B.C.(171)

33. Amos was particularly angry with the ____ lifestyle that extorted work from the poor for very low wages.(165)

34. In 1 Kings 18, at Mount Carmel there is a dramatic ____ between Jezebel's hired priests of Baal and Elijah, the sole defender of worship to Yahweh.(163)

35. Like a wedding vow as God proposes marriage to his adulterous partner, Israel, as a way to ____ their relationship(168)

37. Like the Old Testament prophets, Jesus ____ his compassion for the poor and suffering.(172)

38. In the Old Testament, this terms refers not only to a woman's illicit sexual behavior, but perhaps even more commonly to the practice of worshipping Canaanite gods along with Yahweh(167)

40. Like Moses, Isaiah and Jeremiah ____

that they were not good enough to speak for God.(158)

43. The king sometimes would try to rid himself of the prophet to keep the message from ____ ____.(2 words)(157)

44. The prophets were continually calling the people back to right ____ with Yahweh(161)

46. The prophet Amos was perhaps the ____ on the issues of social justice(165)

50. The ____ to come was yet another proof that God would not abandon his people.(172)

52. The Canaanite goddess sometimes called the "Queen of Heaven", goddess of fertility.(169)

53. Hosea acted out part of his ____ in his own life.(167)

54. The Assyrian empire was a ____ military power(170)

55. Prophecy of the ____ prophets began as oral speeches first delivered in meetings written down years later.(161)

56. Elijah is considered the ____ of the prophets.(162)