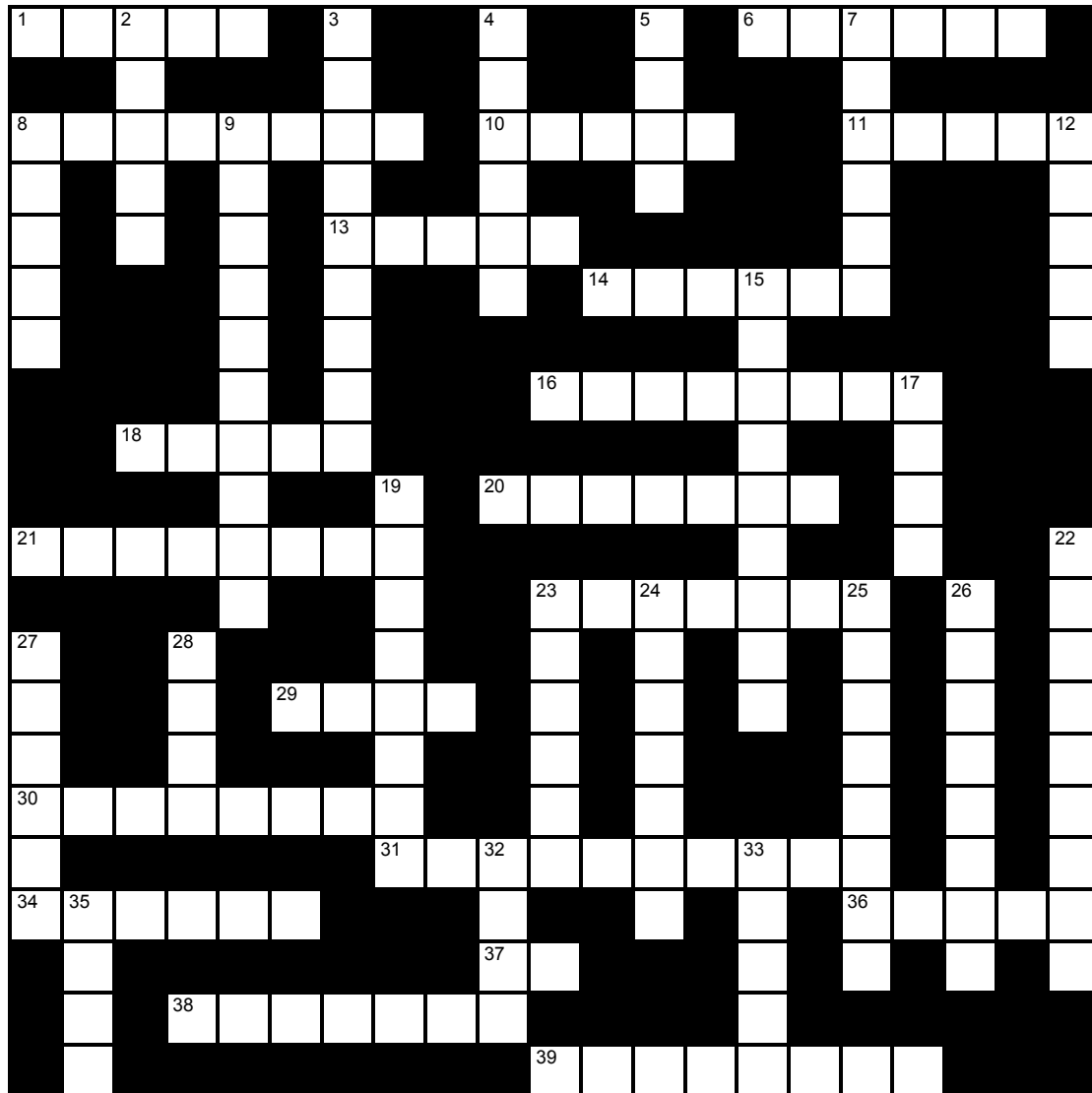


## Encountering Jesus in the New Testament - Chapter 4 - Medium



### Across

**1.** A passerby who helped Jesus to carry his cross

**6.** An ally of Jesus in the Sanhedrin

**8.** A prisoner who was released according to Passover custom

**10.** "Whoever wishes to come after me must deny himself, take up his \_\_\_\_, and follow me."

**11.** This plays a major role in Jesus' miracles

**13.** This Apostle correctly identified Jesus as the Christ

**14.** Claiming to be a king like \_\_\_\_ was a capital offense

**16.** This is a title Jesus used to refer to himself, emphasizing both his humanity and his divinity

**18.** Mark ends his prologue with Jesus'

symbolic \_\_\_\_-day retreat in the desert

**20.** The first part of Mark's Gospel takes place here

**21.** The site of Jesus' crucifixion

**23.** The \_\_\_\_ narratives were probably the oldest stories about

Jesus circulating in the early Church

**29.** The symbol of St. Mark

**30.** In Mark's \_\_\_\_, Jesus himself is the Good News

**31.** The turning away from sin

**34.** John the Baptist brings to mind this Old Testament prophet

**36.** Peter denied that he knew Jesus \_\_\_\_ times

**37.** The real culprits for Jesus' Death

**38.** The \_\_\_\_ Mystery is the heart of the Gospel

**39.** They continually misunderstand Jesus' teachings

### Down

**2.** A narcotic used to ease pain

**3.** The Sanhedrin determined that Jesus had committed this sin

**4.** The parable of the \_\_\_\_ tenants is directed at the religious leaders

**5.** Jesus is betrayed with this sign of friendship

**7.** The message to Mark's readers is that the followers of Jesus must be prepared to \_\_\_\_ as Jesus himself did

**8.** Jesus' healing of the \_\_\_\_ Bartimaeus is instantaneous due to faith

**9.** Jesus is the \_\_\_\_ who is ushering in God's Kingdom

**12.** Mark's Gospel gives the most vivid portrait of the \_\_\_\_ Jesus

**15.** Mark links the \_\_\_\_ of Jesus to his Resurrection

**17.** The Gospel of Mark was written shortly after the persecutions of the Emperor \_\_\_\_

**19.** At the Last Supper Jesus celebrates a \_\_\_\_ meal

**22.** The second part of Mark turns to this city

**23.** The Roman prefect of Judea

**24.** Two of Jesus' conflicts involve the \_\_\_\_ observance

**25.** Mark records that Jesus "was not able" to perform many miracles here

**26.** A story involving a sustained comparison in which people, things, and events symbolically represent something else

**27.** Jesus points to himself when he says that the \_\_\_\_ will be restored after three

days

**28.** The \_\_\_\_ in the Temple rent in two when Jesus died

**32.** Tradition holds that the author of Mark was a companion of both \_\_\_\_ and Peter

**33.** The arrest of Jesus takes place at \_\_\_\_

**35.** Jesus' Death was a perfect sacrifice undertaken by the \_\_\_\_ of God for our benefit