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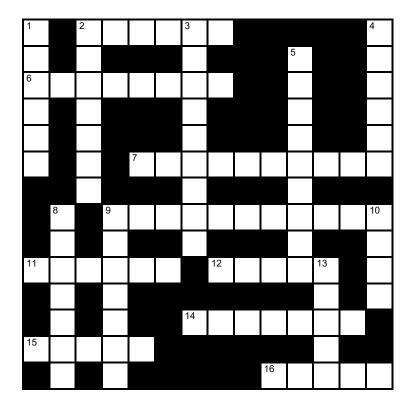
## Chapter 5 The Old Testament Our Call to Faith and Justice

## **Across**

- 2 The Book of Deuteronomy was discovered during this king (6)
- 6 While the legend around Samson was that his \_\_\_\_ came from his long hair, his reliance on God was the source of his \_\_\_\_ (same word in both blanks) (8)
- 7 The Book of Judges bridges the Israelites' \_\_\_\_\_ settlement of Canaan and establishment of the Israelite kingdom (10)
- 9 Means "second law" (11)
- 11 As the Israelites emerged as a people, so did the traditional twelve "\_\_\_\_," which Hebrew tradition traces back to the twelve sons of Jacob. (6)
- 12 The Canaanite prostitute \_\_\_\_\_ is a central character in the fall of Jericho (5)
- 14 The unique idea in this passage is that the Lord would actually fight \_\_\_\_ Israel, not merely \_\_\_ Israel's warriors (3,4)
- 15 Deuteronomy was added to the \_\_\_\_ much later than the other four books (5)
- 16 By marrying Boaz, Ruth was sealed by covenant to the Israelite family, becoming an ancestor of this king (5)

## Down

- 1 The Book of \_\_\_\_ opens with a long section (chapters 2–6) about the conquest of Jericho (6)
- 2 According to Scripture, \_\_\_\_ was conquered by means of a miracle of God (7)



- 3 For a war to be considered just, it must have a just cause such as self-defense and be called by a legitimate moral \_\_\_\_\_ (9)
- 4 Stories of a slow settlement of Palestine suggest that some of the new villages in the hill country were established by people who had never been \_\_\_\_ in Egypt (6)
- 5 Only when the Israelites looked back while in exile in \_\_\_\_ were they able to write and edit the account of the experience that appears in Joshua and Judges (9)
- 8 In rejecting God as their \_\_\_\_ and king the Israelites show that they no longer trust God to protect them by means of miracles (7)

- **9** A woman who is called both a prophetess and a judge (7)
- 10 When any of the judges was asked to be "king," he or she very dutifully reminded the people that \_\_\_\_\_ alone was their king (4)
- 13 The basic social unit of the Israelite society, a patriarchal household of immediate and extended family members (3,2)