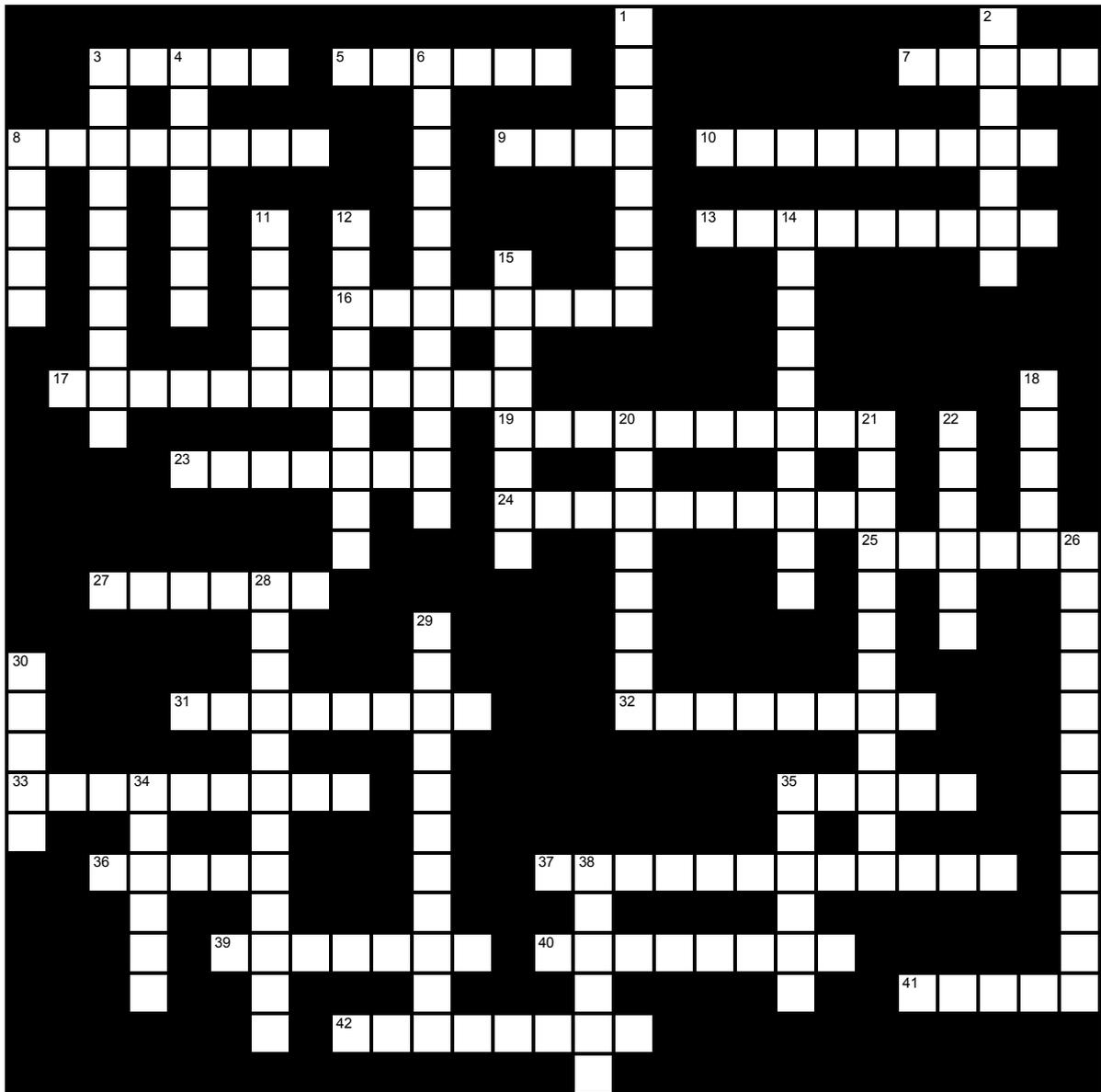


Name \_\_\_\_\_  
 Date \_\_\_\_\_  
 Class Period \_\_\_\_\_

The Old Testament: Our Call to Faith & Justice  
 Chapter 8 Turning Point in the Journey



**Across**

- 3 The Persian king who allowed some of the Jews to return to Jerusalem after he conquered the Babylonians (5)
- 5 Ezekiel seems to be the only prophet who served in this ministry (6)
- 7 Ezekiel’s odd behavior must be understood

as the outpouring of an overwhelming sense of \_\_\_\_\_, loss, and pain (5)

- 8 This prophet remained in Jerusalem through all the events of the siege and the exile (8)
- 9 “By the rivers of Babylon we sat mourning and weeping when we remembered \_\_\_\_\_”

(Psalm 137) (4)

- 10 Micah prophesied that the Messiah would be born in this city (9)
- 13 In 587 Nebuchadnezzar crushed Zedekiah's resistance and captured this city (9)
- 16 The Biblical sources indicate they were relatively generous in their return of exiles of all nations (8)
- 17 Perhaps most his famous point is Jeremiah's bitter attack on the Temple itself, calling it a \_\_\_\_ (3,2,7)
- 19 Referring to the time after the return of the exiles to Jerusalem in 539 BC (4,6)
- 23 Prophet deported to Babylon with the other exiles (7)
- 24 Jesus echoed the words of Isaiah that \_\_\_\_ comes through suffering (10)
- 25 The Persian government referred to all the citizens of the Persian Empire as \_\_\_\_ (6)
- 27 The Babylonians destroyed this when conquering Jerusalem (6)
- 31 Ezekiel's "call narrative" describes a vision of \_\_\_\_ who gave him a scroll containing the Word of God (8)
- 32 When the book of Ezekiel is read with Lamentations, we realize how deeply Ezekiel \_\_\_\_ from the devastation (8)
- 33 The source of water for the entire agricultural region near Babylon (9)
- 35 A contemporary prophet of Isaiah who also preached in Judah during the late eighth century (5)
- 36 Eventually, Jeremiah was smuggled to \_\_\_\_ by some Jews who supported Egyptian hopes to bring Judah into an alliance of nations opposed to Babylon (5)
- 37 An important passage of the Book of Isaiah depicting the Chosen People as the vine of God (8,4)
- 39 The Hebrews lived under \_\_\_\_ rule for nearly 600 years before the time of Jesus (7)

- 40 This prophet warned that the Babylonian king would set his sights on Judah after Nineveh and Egypt (8)
- 41 The servant songs are clearly connected with his mission (5)
- 42 Nebuchadnezzar II placed \_\_\_\_ as king over Jerusalem (8)

### Down

- 1 During the time of exile, God's People finally took the \_\_\_\_ of the prophets to heart (8)
- 2 Jonah preached to the non-Jewish people in this city (7)
- 3 The two books of \_\_\_\_ presents a Temple-centered version of prior Hebrew history (10)
- 4 The exiles and former exiles who remained faithful to YHWH during the time of captivity and who were expected to restore Jerusalem (7)
- 6 An Egyptian revolt against the Persians in 460 that had Greek support (6,6)
- 8 In the parable in the book of Jonah, \_\_\_\_ represents Israel (5)
- 11 Isaiah preaches that the people of Israel will become a \_\_\_\_ to all the nations (5)
- 12 Cyrus was a key factor in the end of the Babylonian \_\_\_\_ for the Jewish exiles (9)
- 14 For some Jews the \_\_\_\_ of the Temple was the absolute key to their receiving God's blessing (10)
- 15 The book of Jonah derives much of its power and meaning by being read in the \_\_\_\_ (8)
- 18 The Old Testament describes the conditions of \_\_\_\_ in very dark terms (5)
- 20 A famous African American musical style that comes from the suffering of the African American people (3,5)
- 21 Jeremiah's message: The sacrificial system does not automatically take away the \_\_\_\_

of sin. (12)

- 22 In his vision of dry bones, Ezekiel sees a restored \_\_\_\_ (6)
- 26 The last part of the book of Isaiah includes four of these (7,5)
- 28 The book of Hebrew poetry written in response to the devastation in Jerusalem (12)
- 29 In one vision, Ezekiel sees the \_\_\_\_ leave Jerusalem (6,2,3)
- 30 The Aramaic name for the place formerly called Judah (5)
- 34 Prophets \_\_\_\_ and Zechariah sought to encourage the Jews to complete the rebuilding of the Temple (6)
- 35 The main state god of the Babylonians during the reign of Nebuchadnezzar (6)
- 38 At the Temple, he had a vision of the Lord in glory (6)