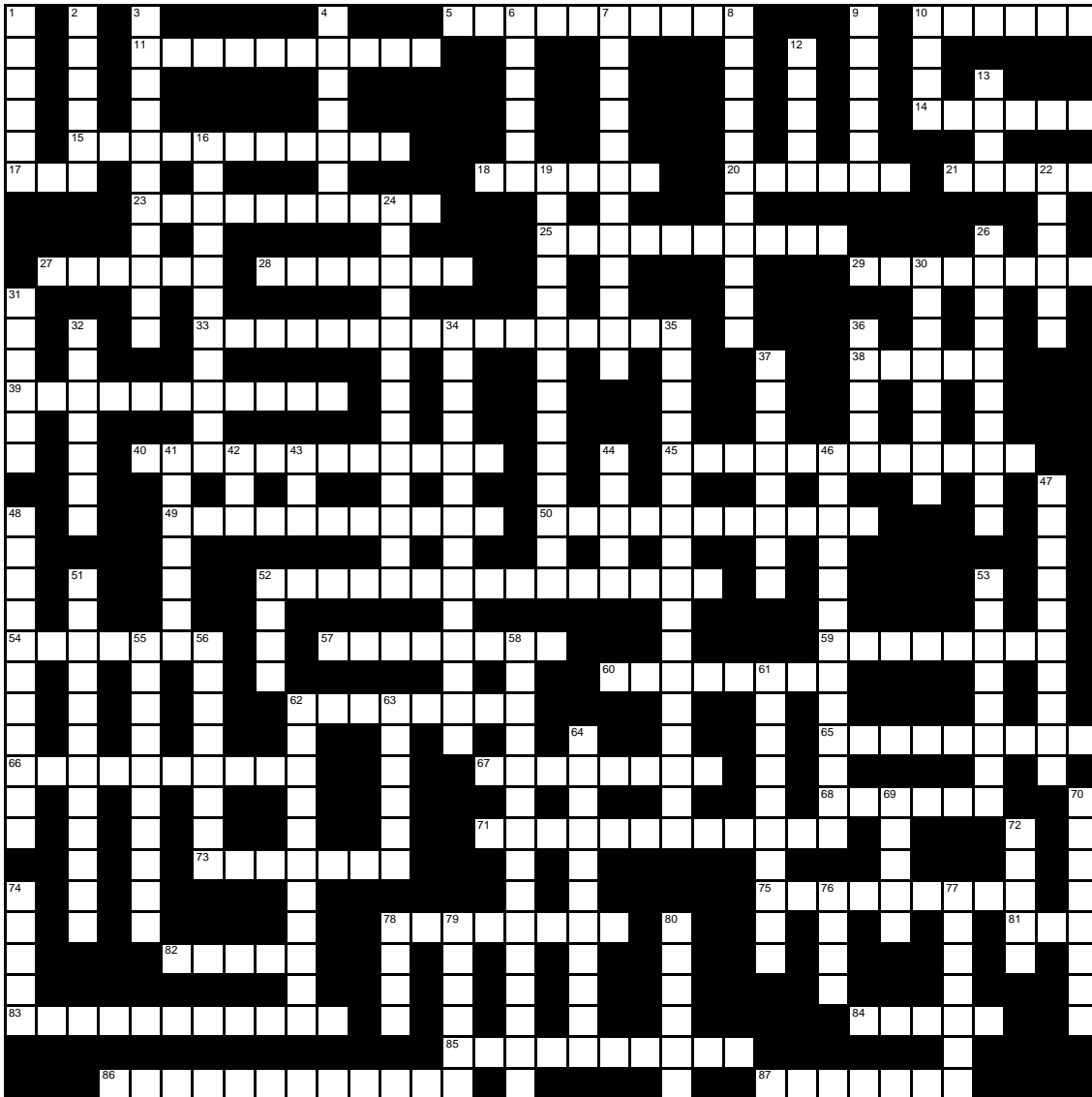


Turning Point in the Journey



Across

5. It is important to note that the Bible does not even attempt to determine the numbers of those who ____ or were ____.(2 words)(180)

10. The prophet believes that at least one possible identity of the "Suffering Servant" is the ____

people themselves, due to their experience in exile.(189)

11. The leader of the Temple administration (2 words)(195)

14. The Persian government referred to all the citizens of the Persian Empire as "____"(192)

15. The group of disciples of Second Isaiah who are credited with writing chapters 56-66 in the book of Isaiah writing after the Exile(177)

17. To some Jews the rebuilding of the Temple was the absolute ____ to their receiving God's blessing.(195)

18. The Book of Jonah is often described as a parable. In this parable Jonah is ____.(197)

20. The Babylonians destroyed the ____ of Solomon(181)

21. The ____ of the book of Jonah is the psalm of thanksgiving that appears in Jonah 2:3-10(196)

23. The people of God will be a ____ people, with a "light" to take to all the nations.(189)
25. In the Chronicles version, the kings of the Davidic line are praised or condemned for their ____ to building projects(195)
27. The book of Isaiah actually contains the work of more than one ____.(177)
28. Jeremiah's enemies eventually do silence him when they ____ him to Egypt, where he later dies(188)
29. The final vision let the people know that the ____ Israel would not go back to its old ways.(185)
33. Jeremiah's most famous point is his bitter attack of the ____ Temple ____.(2 words)(187)
38. Second Isaiah consoled the exiles and wrote of a promised time of ____ beyond suffering.(182)
39. For these Jews, the exile created a new sense of mission to become a nation ____ to the covenant and to becoming the People of God.(199)
40. An important passage of the book of Isaiah depicting the Chosen People as the vine of God.(178)
45. "The main motivation that confronts us throughout the Hellenistic era, is the ____ twin lure of power and wealth."(192)
49. Archaeological surveys of the central flood plain of the Euphrates River indicate that there were increases in ____ during the time of Babylonian rule(181)
50. The Temple was indeed the central ____ in the life of many Jews after the Exile.(195)
52. The people worked on rebuilding their own ____ and ____, and the Temple project remained incomplete.(2 words)(194)
54. Jesus ____ God's call and initiated his kingdom.(197)
57. The times of the divided kingdom, the Exile, and its aftermath produced the ____ amount of the material that makes up the Old Testament.(194)
59. During the exile, God's Chosen People finally took the warnings of the prophets to heart and began to ____ themselves to the covenant with Yahweh and the Law of Moses.(176)
60. Lamentations speaks the concern with the ability to feed oneself and one's family ____, just as the siege forced people to eat impure foods.(186)
62. The references in the psalm to missing the Temple suggests that it dates from the Exile when the people in the ____ lamented their fate.(196)
65. Micah's prophesy concerning the birth of the Messiah in ____ is cited in the gospels.(178)
66. The Babylonians carried many of the religious ____ of worship into exile with the people, and offered them to Marduk.(181)
67. The Biblical sources about the early Persian period indicate that the Persians were relatively ____ in their return of exiles of all nations and races to their homelands, including the Jews.(191)
68. Only after Asa aligned with Damascus was he able to ____ Jerusalem again.(177)
71. Jeremiah proclaimed that Jerusalem is not ____ to punishment just because the ____ stands there.(2 words)(187)
73. Ezekiel was so overcome with his call experience that he sat ____ for seven day.(184)
75. Some of the passages of Third Isaiah even prepare the way for Jesus' ____ message of God's love for all people, Jews and Gentiles alike.(190)
78. Ezekiel was ____ to the Babylonian heartland where he lived with other exiles from Judea(182)
81. Ezekiel knows that even the devastation of the destruction brought down on Israel as a result of conquest can be overcome in the plan of ____.(184)
82. Ezekiel's wife dies suddenly, but he does not ____ for her in the customary ways; instead, he goes about as usual.(186)
83. Second Isaiah expressed a new ____ based on the idea that the Persians would institute a new less oppressive regime than the Babylonian empire.(194)
84. Biblical writers, such as Daniel, imply that the people were

still in ____ in the Persian period and beyond.(197)

85. There would have been a ____ of crises for those Jews who remained in Jerusalem during the Exile.(181)

86. An Egyptian revolt against the Persians in 460 that had Greek support.(hyphenated word)(191)

87. The Assyrians threatened God's Chosen People for nearly two ____ years.(179)

Down

1. The main state god of the Babylonians during the reign of Nebuchadnezzar.(181)

2. Priests were in charge of maintaining the ____ of the individuals and all of Israel.(183)

3. The kings of Israel were more ____ than the kings of Judah during this time of division.(176)

4. The Servant Songs are clearly connected with the ____ of Jesus.(189)

6. According to 2 Kings 24:14, the number of ____ taken at that time was 10,000.(179)

7. Zedekiah foolishly attempted to assert his ____ from Babylonian

rule and was captured by Nebuchadnezzar in 587 B.C.(179)

8. The book of Lamentations expresses in powerful, emotional terms the ____ of the city of Jerusalem(186)

9. Isaiah 1-39 are stories about, and sayings of the ____ prophet Isaiah of Jerusalem(177)

10. The Jewish priest and reformer Ezra pointed out in his public prayer that the ____ were slaves in their own land under the Persians(192)

12. The prophet ____ spoke of the fall of Nineveh(179)

13. Ezekiel shaved, burned, and divided his hair as a sign of the ____ of the people of Jerusalem(183)

16. Ezekiel cuts off his hair, divides it into thirds, cutting one part, burning one part, and throwing one part in the wind as a way to represent the fate of the people of Jerusalem in the coming ____.(185)

19. In the final vision of Ezekiel, he sees a ____ of land where each of the tribes are to get equal shares of land in the restored Israel.(185)

22. The prayers are also reminders for people not to ____ the sins of the past.(196)

24. A messianic figure, known as the "Servant of God," is described as having the mission to bring ____ to the world.(189)

26. Referring to the time after the return of the exiles to Jerusalem in 539 B.C.(hyphenated word)(192)

30. Isaiah had a ____ touch his mouth with an ember from the altar and thus removed his sinfulness.(178)

31. Lamentations ____ the fate of Judah, finding no place to rest as her people are led into exile.(186)

32. Archaeological finds show towns sites near Jerusalem indicate ____ battles were fought there(179)

34. The final section of the book of Ezekiel contains details about the ____ of the Temple.(185)

35. Priests conducted Temple ____ and advised the people on issues of ____ and day-to-day living.(2 words)(183)

36. The first act of Ezekiel comes after his call when he sits in

his own home and speaks only when the Lord ____ his mouth.(185)

37. Nebuchadnezzar placed the king Zedekiah in Jerusalem, but he was a weak ruler who was never ____ by the Jews.(179)

41. The Jews were to be a People of God who would reach out to and ____ other nations.(199)

42. Ezekiel's "call narrative" describes a vision of cherubim who gave him a scroll containing the word of God, which he was to proclaim to the people, and was instructed to ____ it.(183)

43. Although some of the Jews were allowed to return to Jerusalem under Persian rule, not be any means did ____ of them do so.(191)

44. The Suffering Servant prophecies are fulfilled in ____.(189)

46. Jeremiah said the people would not resist Babylonian rule, but submit to it and repent of their ____ and their ____ of the poor in their midst, in the hope that God would relent and return them to their previous position(2 words)(187)

- 47.** Abijah ____ part of the northern kingdom, but the territory was hard to hold.(176)
- 48.** We have very little written ____ from the Babylonians themselves about how they treated the Jews or any other exile communities.(181)
- 51.** Micah was a ____ of Isaiah and also preached in Judah.(178)
- 52.** The message of Third Isaiah is one of ____.(190)
- 53.** Prophets Haggai and Zechariah sought to encourage the Jews to ____ the rebuilding of the Temple.(194)
- 55.** Jeremiah walked through the streets of Jerusalem with a ____ on his shoulders preaching his unpopular message of submission to Babylon.(2 words)(187)
- 56.** Jonah delivers news to the king and people of Nineveh and the king ____ from the throne, removes his robe, and all the people fast and mourn.(197)
- 58.** From post-Exilic literature, a tradition of prayers emerged that repeated several of the same these of ____ associated with sin and the ____ of
- the Law of Moses.(2 words)(196)
- 61.** Jesus' ____ death fulfills Isaiah's prophecy of the suffering Servant.(190)
- 62.** The kings of Judah were ____ in the Davidic line.(176)
- 63.** Jeremiah warns that those who oppress refugees, orphans, or widows will not be ____ just because they come to the Temple.(187)
- 64.** God chose a broken ____, Ezekiel, to be a prophet of ____ to all who find themselves in a similar situation.(2 words)(187)
- 69.** A more tolerant ruler, ____, was a key factor in the end of the Babylonian captivity for the Jewish exiles, even though the Persians maintained rule over the lands and the Jewish people.(188)
- 70.** The Persian government was interested in pressing people into forced labor for massive ____ projects.(192)
- 72.** Ezekiel eats impure food cooked in an impure manner to represent the sickness, death, and starvation of the people living under ____ conditions(185)
- 74.** The prophet Habbakuk warned that the Babylonian King Nebuchadnezzar II would set its sights on ____, not just Nineveh and Egypt.(179)
- 76.** During the Exile some of the Jews finally came to understand the profound nature of their ____ from Yahweh.(197)
- 77.** Jeremiah proclaimed that the sacrifice of an animal is ____ if the person intends to sin again.(187)
- 78.** Ezekiel 1-24 warns of Jerusalem's impending ____.(183)
- 79.** Ezekiel served actively as a ____.(183)
- 80.** According to Jeremiah, Judah was paying a price for its sins and the best course of action would be to ____ to Babylon so that Jerusalem could escape destruction(187)