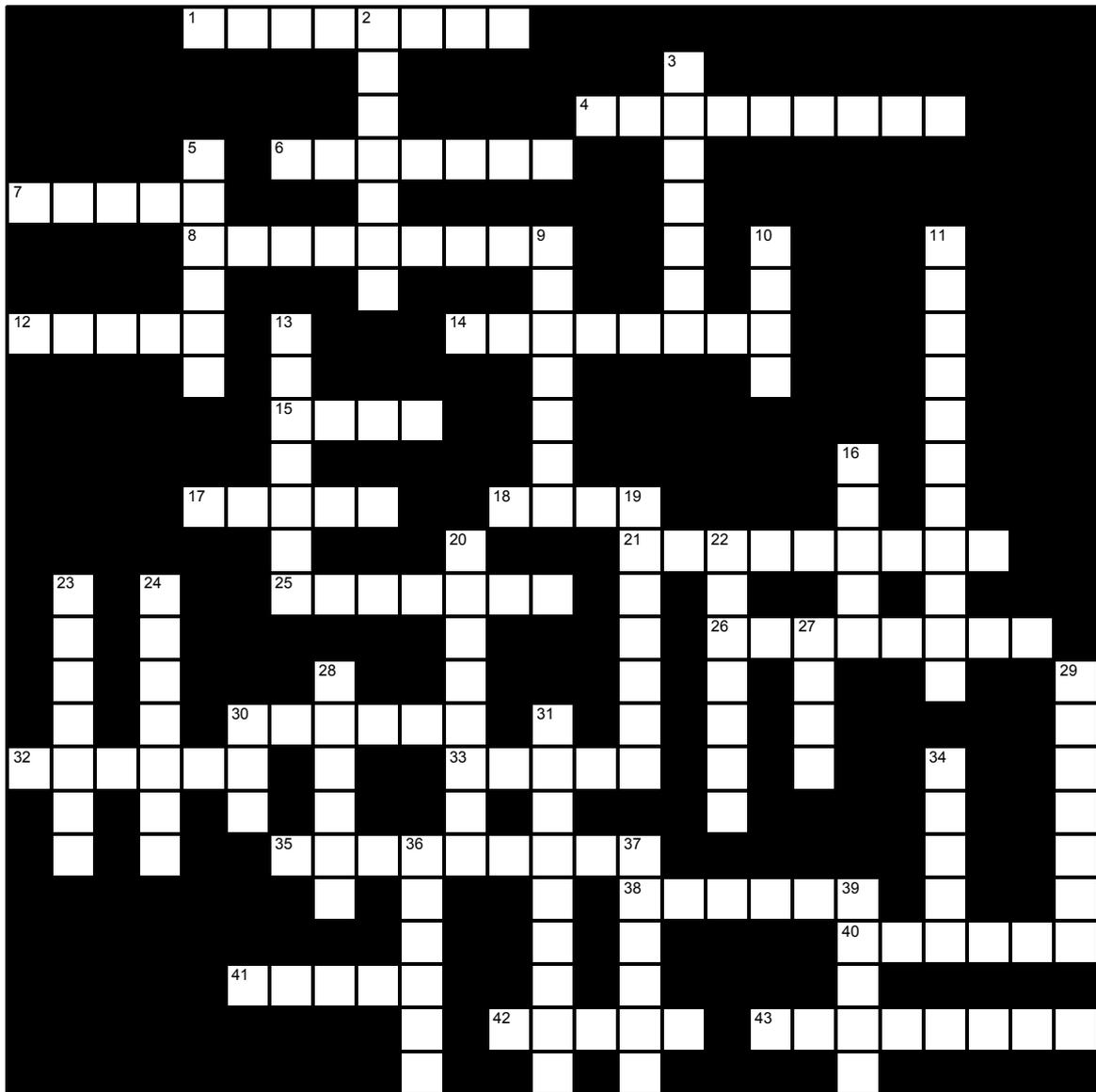


## Encountering Jesus - Chapter 4 - Difficult



**Across**

**1.** The most frequently used title for Jesus in Mark's Gospel

**4.** The second part of the Gospel turns to this city

**6.** Most of Jesus'

miracle stories fit a five part \_\_\_\_

**7.** Only God's \_\_\_\_ can save human beings

**8.** The message of Jesus in Mark's gospel is the need for Christians to follow his path of \_\_\_\_

**12.** Jesus' contemporaries almost universally expected the Messiah to be a military \_\_\_\_

**14.** The hill where Jesus was crucified that resembled a skull

**15.** The author of the Gospel of Mark was a

traveling companion of Peter and \_\_\_\_

**17.** Jesus' healing of the \_\_\_\_ Bartimaeus follows his teaching about service

**18.** To blame them as a people responsible for the death of Jesus

is anti-Christian

**21.** This means the right to command, or someone with official power

**25.** The parable of the \_\_\_ seed reveals that God will eventually bring the kingdom to fullness although it might be small for now

**26.** A sustained comparison, a story in which people, things, and events have symbolic meanings that represent something else

**30.** Contemporaries of Jesus thought that \_\_\_ was a sign of God's special blessing

**32.** It's likely the author of Mark came out of a \_\_\_ background

**33.** This plays a major role in Jesus' miracles

**35.** Jesus' first major teaching involves five \_\_\_ which reveal Jesus to be an authoritative teacher

**38.** John the Baptist brings to mind this Old Testament prophet

**40.** The passion narratives were probably the \_\_\_ stories about Jesus circulating in the early Church

**41.** Many of Jesus'

opponents thought he got his power from the \_\_\_

**42.** He correctly identified Jesus as the Christ

**43.** The first thirteen verses of the Gospel of Mark is called the \_\_\_

### Down

**2.** Jesus curses this as a symbol for Israel's leaders

**3.** Religious authorities thought Jesus was a false \_\_\_ who claimed to be God

**5.** Mark ends his prologue with Jesus' retreat in the \_\_\_

**9.** The first part of Mark's Gospel takes place here

**10.** One of the sources Mark drew on were the \_\_\_ traditions

**11.** The gospel was written for Gentile Christians who were suffering \_\_\_ for their beliefs

**13.** In this sacrament we are initiated into the Paschal mystery

**16.** Jesus predicted his death \_\_\_ times in this gospel

**19.** Two of the five major conflicts involve this same issue

**20.** Mark's Gospel continually encourages his audience to be faithful to Jesus

**22.** The first chapters of the Gospel reveal Jesus to be an authoritative \_\_\_

**23.** Jesus made a point to say that the kingdom of God is a \_\_\_

**24.** The first thirteen chapters of Mark's Gospel serve as an apt introduction to the \_\_\_ narrative

**27.** The winged \_\_\_ is the symbol of St. Mark the Evangelist

**28.** Early Church theology taught that Jesus' sacrifice was a \_\_\_ that defeated the powers of evil

**29.** Jesus is the Suffering \_\_\_ prophesized by Isaiah centuries before

**30.** One question Mark asks his readers is \_\_\_ is this person?

**31.** A word that means learner

**34.** When Jesus enters Jerusalem on a colt he is acknowledged as the Son of \_\_\_

**36.** A second question Mark asks his readers is will you \_\_\_ Jesus?

**37.** The hidden answers to Mark's questions are

sometimes known as the messianic \_\_\_

**39.** James and John asked Jesus for places of \_\_\_ because they failed to understand the meaning of discipleship