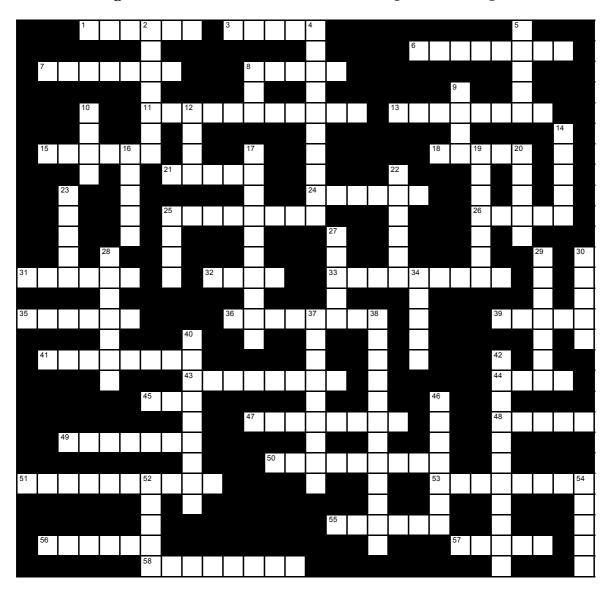
## Encountering Jesus in the New Testament - Chapter 7 - Large



## Across

- 1. The Apostle \_\_\_\_ had not been present for the risen Jesus' first appearance
- **3.** In John, Jesus attends \_\_\_\_ Passover festivals
- **6.** Jesus \_\_\_ on his disciples signifying the giving of the Holy Spirit
- 7. John the \_\_\_\_\_identifies Jesus' true role: "Behold the Lamb of God, who takes away the sin of the world"
- **8.** The number of miracles in John
- **11.** John provides a strong foundation for this doctrine
- **13.** The virtue which reminds us that God is the author of good
- **15.** John was written for \_\_\_-Christians

who were expelled from synagogues

**18.** The Synoptic Gospels stress a "Christology from

**21.** The Hebrew word for "Teacher"

- **24.** A pool of water outside the city of Jerusalem
- **25.** One of John's sources was a collection of
- **26.** The Resurrection of Jesus proves that does not have the last word
- **31.** He proclaimed that John 3:16 is the heart of the Bible
- **32.** "And the became flesh, and made his dwelling among us"
- **33.** Every represents the sacrifice of the cross
- **35.** The Feast of is also known as the Feast of Tabernacles
- **36.** An implied comparison
- 39. Jesus recommissions \_\_\_\_, who three times denied knowing Jesus
- **41.** He attributed the authorship of John to the "Beloved Disciple"
- **43.** The high priest
- **44.** The prologue of John was likely originally an early Christian
- **45.** "The Father and I are "
- **47.** The story of the woman caught in did not appear in the

- earliest manuscripts of testimony rests on the Gospel
- **48.** A literary technique where opponents often say things about Jesus that have deeper meanings than they realize
- **49.** The raising of prefigures Jesus' own death
- **50.** Catholics believe that Mary will for us when we make a request of her
- **51.** The visible Revelation of the power of the invisible God
- **53.** This title for Jesus describes a unique mediator, a gobetween for Heaven and earth
- **55.** Jesus' feeding of the 5,000 and walking on water parallel the miracles
- **56.** A mediator between God and man
- **57.** A term that means "Word" in Greek
- **58.** The "festival of lights"

## Down

- **2.** The author of John wrote to oppose the followers of John the Baptist who wrongly believed the Baptist was the
- **4.** The Evangelist claims that his

- testimony
- **5.** The Gospel accounts insist that the Risen Jesus was not a
- **8.** "For God so loved the world that he gave his only ..."
- **9.** Jesus is the and we are the branches
- **10.** For the Evangelist, the term " represented those who persisted in not accepting Jesus and who were persecuting the Jewish Christians
- 12. Jesus' first two miracles occurred here
- 14. "I am the way, the and the life."
- **16.** The first major part of John's Gospel is the Book of
- 17. A special literary feature in the Gospel of John are the long, well-developed theological delivered by Jesus.
- **19.** John's Gospel emphasizes Jesus' commissioning the to continue his work of reconciliation and love
- **20.** John's Gospel reports that Jesus appeared first to a after his Resurrection

- **22.** The name God revealed to Moses meaning "I am"
- **23.** The four Gospels agree that the Resurrection took place on the day of the week
- **25.** She is the perfect model of faith
- **27.** Jesus teaches the necessity of eating the of his body and drinking his blood
- **28.** Mary, the sister of Lazarus, anointed Jesus at six days before Passover
- **29.** Catholics have associated the water in the miracle of Cana with this sacrament
- **30.** The second major part of John's Gospel is the Book of
- **34.** John's emphasis on Jesus' heavenly origins is a "Christology from
- **37.** A name of the Holy Spirit
- **38.** This proves Jesus' claims to be God's Son
- **40.** The time when Jesus stopped appearing to the disciples in visible form and his glorified body took its rightful place in Heaven
- **42.** The branch of theology that studies

the meaning of the person of Jesus Christ

- **46.** Tradition held that John wrote his Gospel in this city
- **52.** The \_\_\_\_ of the court official from Capernaum prompts Jesus to heal his son
- **54.** A symbol for the darkness of Satan