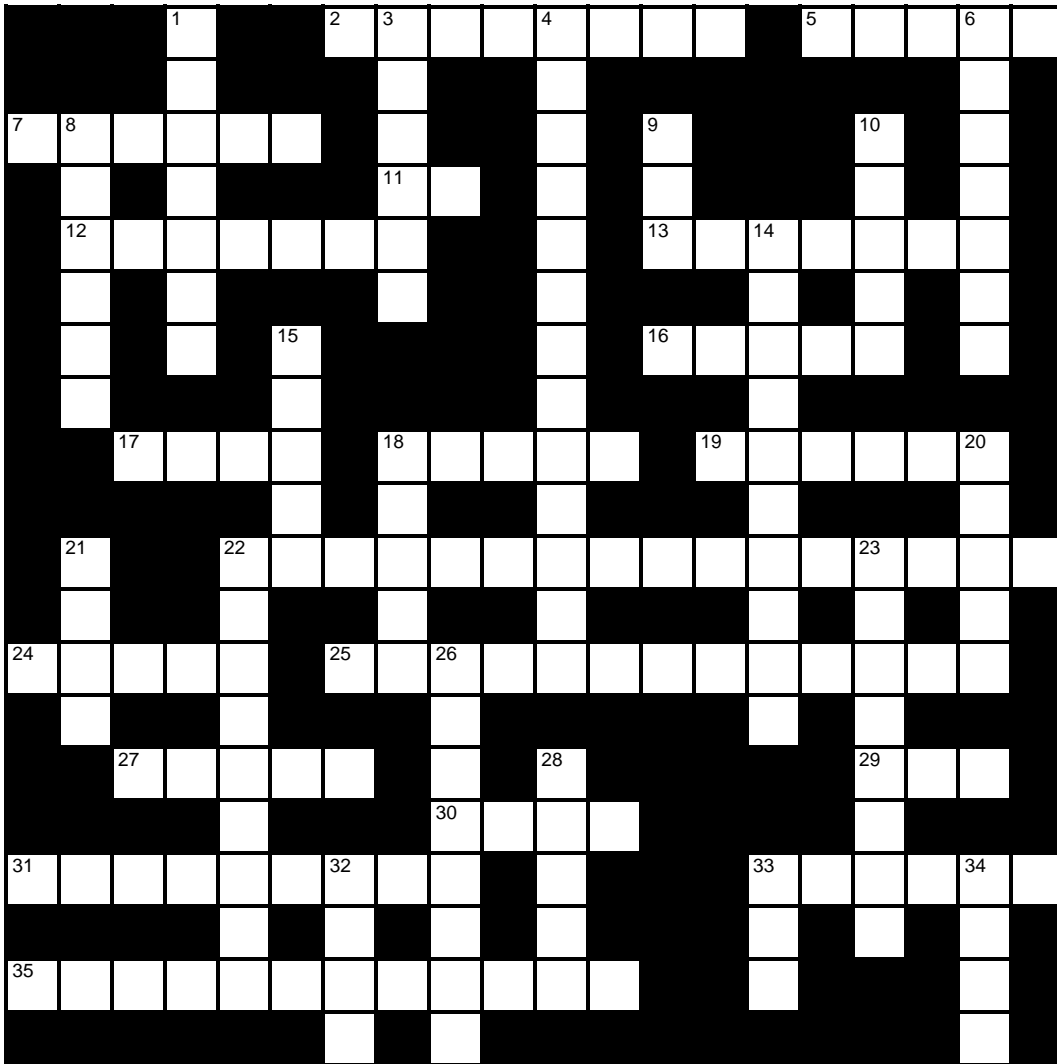


Stories for the Journey



Across

2. When Jacob and Laban meet, Jacob considers his own ____ to be justice for Laban's foul play.(80)

5. The stories of the patriarchs teach us to ____ God as the giver of all blessings, and to continue to ____ him even when things seem difficult.(same word)(79)

7. Jacob's name is changed to ____ when he struggles with a messenger of God. (81)

11. The birthplace of Abraham(75)

12. God creates "out of ____." (84)

13. Rebekah instructs Isaac to ____ his father and take his older brother's place.(79)

16. With the loss of original justice at the first sin, human nature is weakened and "____ makes its entrance into human history." (66)

17. In the second story God breathes life into man and thereby establishes that ____ is a rare gift from God. (62)

18. A spiritual, personal, and

immortal creature, with intelligence and free will, who glorifies God and serves as God's messenger.(66)

19. The name for God that is translated as "God"(73)

22. God created the world to show His ____ and to ____ it. (2 words)(63)

24. The sin of pride of an entire city trying to

make itself God is found in the story of the Tower of _____. (69)

25. Human beings are unique because we are made in the ____ and ____ of God. (2 words)(63)

27. God's will is _____, not violence. (70)

29. The book of Genesis includes _____ creation stories. (61)

30. God did not _____ to create. (84)

31. Perhaps Jacob's strategies were taken as clever ploys of an _____ people who were trying to survive. (83)

33. If we understand more about ourselves, perhaps we can know a little more about how we _____ live, and the kind of people we _____ try to be. (same word)(74)

35. God's will is trust and _____, not the lies and deceptions of human beings in their society. (70)

Down

1. Jacob returns Laban's trickery after all of the solid colored sheep have been removed from the flock, Jacob breeds his "speckled" sheep and goats until he is a _____ man.(80)

3. Groups of people from the northern

lands of Canaan would often take _____ in Egypt in times of severe famine. (82)

4. We are called to share "by _____ and _____" in God's own life. (2 words) (63)

6. Joseph's brothers are filled with resentments to such an extent that they sell Joseph into _____. (82)

8. Instead of a series of short stories, the story of Joseph is really an extended _____ story. (82)

9. _____ alone is the Creator, and everything that exists in the world depends on _____ who gives it being. (same word)(63)

10. Abraham is known as the "father of _____" for Judaism, Christianity and Islam.(75)

14. Joseph sees his way through serious _____ to become a trusted advisor to Pharaoh. (82)

15. Jacob decides to make a quick getaway from the house of Laban, but not before Rachel _____ some valuables to add to the humiliation. (80)

18. Abraham's name when first mentioned in the Bible. (75)

20. Symbolic stories that express a spiritual

truth or a basic belief about God. (60)

21. The covenant with _____ revealed the basic precepts of the law and called all people to relationship with God. (67)

22. A great myth cycle of a Mesopotamian poem which also contained a story of a great flood is known as "The Epic of _____."(68)

23. The _____ of the world and the _____ of man and woman was Yahweh's first step at forging a covenant with Israel. (same word)(63)

26. God never _____ his creation. (84)

28. God created everything through the eternal Word, His begotten Son, _____. (63)

32. The _____ refers to both the entire human person as well as the innermost, spiritual aspect of man. (64)

33. All human history is marred by an original, voluntary _____ committed by our first parents. (66)

34. In the second story in Genesis, the material God uses for creation is _____. (61)