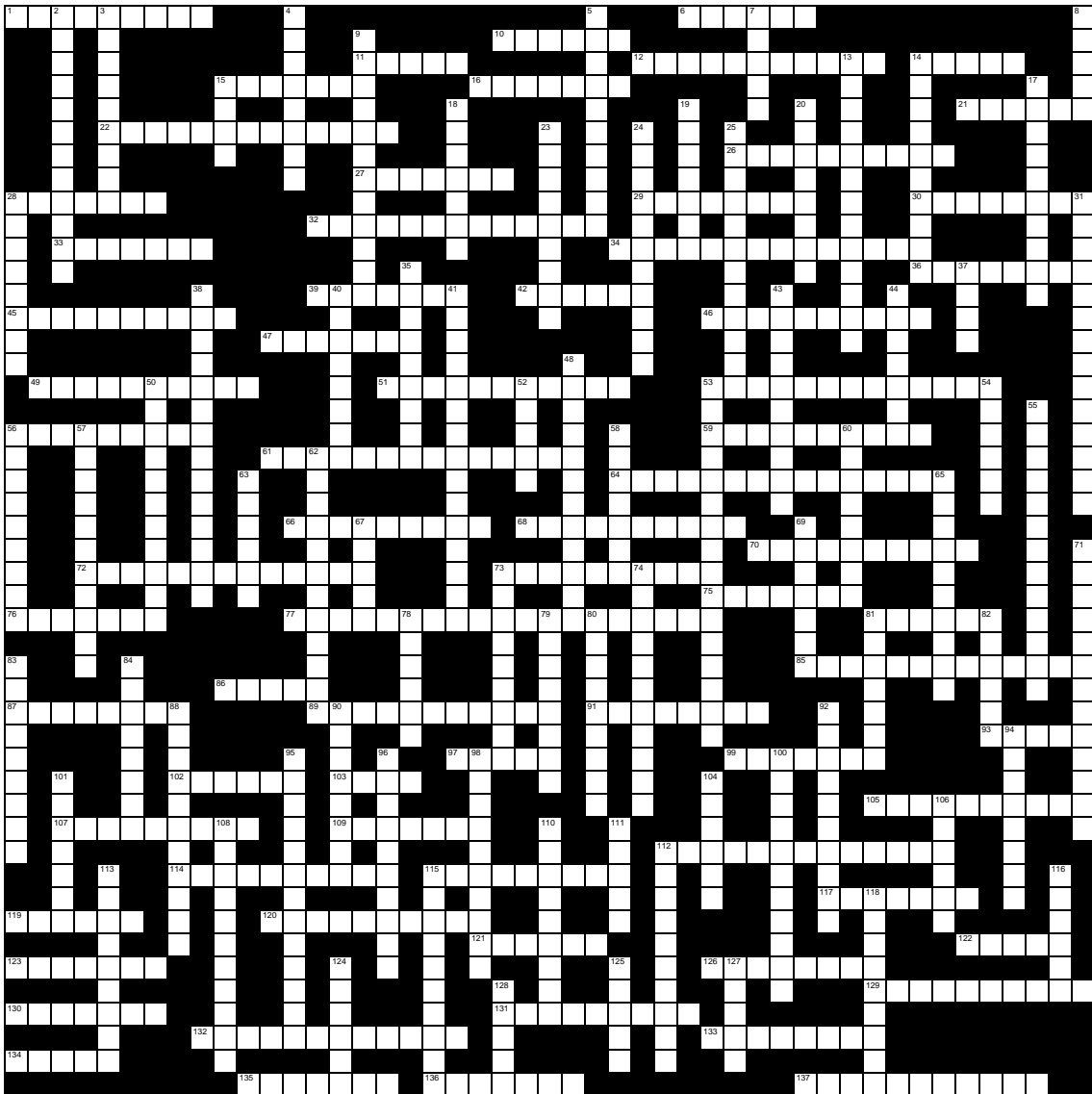


The Journey Leads to the Time of Jesus and Beyond



Across

1. Mattathias, a local priest, refused the order to ____ to Greek gods and killed the king's officer who came to his village to enforce it.(236)

6. The cycle of the fall(246)

10. When Antiochus suffered the

humiliating forced withdrawal of his troops from Egypt at the order of the Romans, he ____ the Jews.(235)

11. The book of Tobit is written as a religious ____.(227)

12. The Essenes reacted to the internal bickering and secularism within

Jerusalem by ____ from Jerusalem completely.(238)

14. The "Feast of Lots"(246)

15. A term used to describe many Jewish sects, active during New Testament times, who favored military resistance to Roman authority.(242)

16. It is not that Catholics "added additional books to the Bible; rather, Martin Luther and the Protestants ____ them in the sixteenth century.(232)

21. The ____ of the Septuagint says that the Ptolemies were deeply disturbed to find that the Library

of Alexandria did not include the great writings of the Jews.(232)

22. A series of victories by Judas Maccabeus led to _____ control of the Temple in Jerusalem.(236)

26. The Books of Daniel and Tobit represent a more _____ resistance to a foreign power and foreign religious influence.(226)

27. Very few Biblical books actually claim to have been written during the _____ Period.(226)

28. Some Hellenized Jewish males even had _____ to reverse their circumcisions in order to avoid embarrassment when participating in athletics in the nude!(234)

29. Simon did establish a period of _____ rule until his assassination in 134 B.C.(237)

30. Tobit and his wife are _____ to Nineveh where he suffers several trials, including blindness.(227)

32. The forced policy of Alexander to impose Greek culture on conquered civilizations.(230)

33. When Menelaus became High Priest, he further _____ the more traditional Jews by his support of Greek tradition.(234)

34. The Dead Sea Scrolls were the single most important _____ discovery of the twentieth century.(239)

36. The _____ rulers drove out the Egyptian-based Ptolemies and came into power in Palestine under the leadership of Antiochus III.(233)

39. A group of Jews whose resistance to foreign influence took them to the extreme position of living in entirely separate communities in the desert around the Dead Sea.(236)

42. The Feast of Booths or Tabernacles(246)

45. Daniel and his friends refuse to eat the king's food and wine, but instead eat only _____ and water for ten days.(227)

46. Salome, Alexander's wife, _____ with the Pharisees during her reign as queen and allowed them to have the dominant hand in determining local policy.(238)

47. Tobiah, Tobit's son marries Sarah and survives the wedding night under the protection of the angel _____.(227)

49. Jews preferred death over _____, as did the martyrs of the second book of Maccabees(242)

51. The book of Esther is unique because it exists in both the _____ edition and a longer _____ edition.(2 words)(228)

53. Scrolls containing writings in both _____ and _____ of the Hebrew scriptures were found in the caves near Qumran(2 words)(239)

56. John Hyrcanus led the destruction of the _____ temple at Mount Gerizim.(238)

59. Mattathias' son, Judas, turned out to be a brilliant military _____.(236)

61. When the Romans destroyed the Temple in 70 A.D., the _____ and the _____ sects disappeared.(2 words)(244)

64. The Ptolemies were known for retaining strong, centralized, _____ of their territories and laying heavy taxes on the occupied people.(2 words)(231)

66. Jonathan chose to support _____ and was rewarded with the title of High Priest(237)

68. The earliest work of the Septuagint, known as the "Old Greek", was itself often _____ and re-translated by others.(232)

70. Most likely, the task of translating the Hebrew scriptures into Greek was undertaken in _____.(232)

72. The Talmud holds the highest _____ writing after the Torah for Jews.(244)

73. From about six centuries before the time of Christ, and beyond, the Jews lived under a _____ of foreign rulers.(226)

75. Stories from Daniel, Tobit, and Esther suggest that there were _____ in being a minority people.(226)

76. Jerusalem was _____ between Jordan and Israel until the Six Day War brought the city under the control of Israel.(245)

77. The synagogue is a House of _____, a House of _____, and a House of _____.(245)

81. A collection of rabbinical teachings collected after the destruction of the

Jerusalem Temple(245)

85. During the Age of _____ the Jews achieved social and economic equality alongside their Christian neighbors.(245)

86. The common Greek language introduced in Palestine by Alexander the Great.(230)

87. Rome originally ruled Jerusalem , Palestine, and Syria through a _____, Scaurus.(240)

89. The _____ of the Old Testament canon took many years.(247)

91. Greek _____ contests became popular, and the common Greek language became the official language of the Near East under Alexander the Great(230)

93. Greek remained the common language until 500 A.D. when _____ supplanted it. (230)

97. The cycle of the spring(246)

99. Today's _____ has nine candles. One is used for lighting the other eight, the number of days the oil miraculously lasted.(236)

102. The _____ was the center of the political and religious controversies of both groups of Jews.(233)

103. The Pharisees placed a strong emphasis on pious religious rites in the _____(238)

105. A struggle broke out among Jewish factions over who would be the _____.(2 words)(233)

107. Rome left religious _____ to the high priest, who was influenced by Antipater of Idumaea(240)

109. The Old Testament reflects different ways the Jews chose to _____ while ruled by foreigners.(226)

112. The _____ of two opposing Jewish factions came to the forefront when a wealthy Jewish family attempted to remove Onias III as High Priest.(234)

114. The Zealots did not act as an organized military, but instead were more like political _____ (242)

115. A meeting place for study and prayer introduced by the Pharisees to foster study of the Law and adherence to the covenant code.(238)

117. The Pharisees _____ the religious and political policies of Alexander Jannaeus(238)

119. Stories of peaceful and effective resistance represent the tradition of _____ literature.(243)

120. After the destruction of the Temple, _____ schools emerged with several interpretations of how Jews should practice their religion.(244)

121. _____ is known about what daily life was like under the Persians(229)

122. Mattathias called all Jews who were loyal to their faith to resist and _____ against Antiochus.(236)

123. The bitter writings directed against the corrupt Hebrews and their leaders were often _____.(240)

126. The major feast of the Nisan cycle known as Pesach.(246)

129. The Zealots belief in the coming of a messiah was _____ connected with their desire to recover Jewish independence as a nation.(242)

130. Reconstructionist Judaism considered _____ is a culture, not a

religion, and they did not hold faith in an all powerful God.(245)

131. The Persian Period lasted until the arrival of _____ the Great in 333 B.C.(229)

132. After the Temple's purification and _____, the Jews offered sacrifices there again.(236)

133. Synagogues were constructed with _____ seating for men and women.(245)

134. How the Jews ought to approach foreign rule was important among the Jews even at the time of _____.(226)

135. The Jews did have a fair amount of religious and personal _____ under the Persians, although they were without political rights.(229)

136. Many Jews preferred to die rather than to be _____ with unclean food or to profane the holy covenant.(236)

137. There were many incidents in which one general would dispute with another to try to _____ control of a larger territory. (231)

Down

2. Many prominent rabbinic scholars wrote _____ on the Bible and Talmud that

most Jews learn at a young age to this day.(245)

3. The Jews in Palestine were free to ____ to Alexandria under the Ptolemies(231)

4. Though the king hates to punish Daniel, he is bound by the ____ he has signed and throws Daniel into the ____' den.(2 words)(227)

5. Judas eventually sent a ____ to Rome in order to secure a treaty.(236)

7. In 37 B.C. one of Antipater's sons, ____, became king of Judea.(240)

8. During King Josiah's reform just before the Babylonian Exile, books of the Law of Moses were ____ and used as the basis for reform.(247)

9. It is not the king whom the Jews have to fear; it is the ____, jealous, or power-hungry men who surround the king.(228)

13. Some Jews held a much more ____ perspective of the situation.(226)

14. Daniel refuses to worship ____ _____. (2 words)(227)

15. An altar to Zeus was erected in the Temple in Jerusalem

and unclean swine's flesh was sacrificed on it.(235)

17. Spiritual ____ rather than violent resistance was praised, even if it resulted in martyrdom.(242)

18. This group was probably the forerunners of both the Pharisees and Essenes.(236)

19. Called the Shabbat, this celebration is from sunset Friday until sunset Saturday each week.(246)

20. The message of Daniel's story is that cooperation with ____ authorities combined with faithful prayer and obedience to ____'s law will protect the Jews and allow them to survive.(2 words)(227)

23. The "Day of Atonement"(2 words)(246)

24. The message of Esther, like Daniel, is one of ____ with the civil rulers and refusal to compromise religious matters.(228)

25. Jonathan oversaw a certain level of Jewish ____ to Palestine after centuries of subjection to Persian and Greek rule.(237)

28. If the people remained faithful to

Yahweh, ____ was possible.(226)

31. Ancient scrolls containing the oldest known manuscripts of the books of the Old Testament in Hebrew.(3 words)(232)

35. Inevitably, Greek culture had some ____ even on the traditional factions.(231)

37. The Persians controlled vast amounts of ____ extending from Egypt in the West to the Indus River in the East.(229)

38. All of ____ retains the influence of Greek thought, learning, values, and ideals to this day.(2 words)(230)

40. The Roman general Pompey ____ the Hasmoneans of their power.(240)

41. Pompey ____ the civil and religious powers in Judea, appointed his own high priest in Jerusalem, and set up a ____ king who had to answer to Rome.(2 words)(240)

43. Not until the establishment of the state of Israel following World War II did the Jews regain control of their own ____ in their own land.(226)

44. After praying, Judith actively stands up for her faith on behalf of God's people as she disguises herself, enters the enemy camp, and ____ Holofernes.(228)

48. They had no real ruler, and no control over their land, so their traditions and faith were the ____ of their existence.(233)

50. The State of Israel was ____ in 1948.(245)

52. The Jews themselves divided into factions over the issue of ____ influence.(231)

53. Descendants of the Maccabees who ruled in Judea after the ousting of the last of the Syrians in 141 B.C.(237)

54. The number of books contained in the Catholic Old Testament has been determined by the ____ (247)

55. Daniel ____ himself by his interpretation of dreams and prophecy.(227)

56. The Sadducees ____ the Hasmonean king Alexander Jannaeus.(238)

57. Worship of false gods was the greatest ____ to traditional

Jews during Antiochus' reign.(234)

58. Jonah told of the possibility of new life for former ____ who repented of their violence.(243)

60. At his death, Alexander's vast empire was divided among his ____.(231)

62. The Jews hailed the Seleucids as liberators at first, but Jewish life under Seleucid rule ____ rapidly.(233)

63. A fictional woman in the book of Judith who takes action to save the people.(228)

65. The traditionalist Jewish families considered Onias to be the ____ head of the Temple.(234)

67. The scrolls contain at least part of ____ single book of the Hebrew Bible except Esther.(239)

69. ____ for centuries of exile and foreign rule was of high priority to writers and supporters of the Maccabean movement.(242)

71. The first book of Maccabees was written to describe events from the Jewish ____ in 167 down to the period of the first ruler of the brief Jewish ____ .(2 words)(231)

73. Originally an aristocratic group of wealthy Jews in Jerusalem who favored strict adherence to the letter of the Torah.(238)

74. Jason was ____ to the Hellenized Jews.(234)

78. The second book of Maccabees focuses mostly on the events of the ____ itself.(231)

79. Cooperating with the foreign empire, to the point of ____ the conqueror's values, lifestyle, and even religious view, was the choice of the modernists or Hellenists.(241)

80. The Old Covenant prefigured the work of ____ only accomplished in the fullness of time in the person of Jesus Christ, God's Incarnate Son(247)

81. The religious message of Tobit is that the virtue of God's people will ____ over the sinfulness of their oppressors and their own sinfulness.(228)

82. He was a young Hebrew taken into the Babylonian King's service. (227)

83. The book of Esther is another example of a story whose message says it

is better for the Jews to ____ with foreign kings and function religiously under foreign rule than to oppose them with military force.(228)

84. The "Festival of Lights"(246)

88. Herod ordered the ____ of the second Temple.(240)

90. The particular ____ of the Pharisees was on study and interpretation of the Law.(238)

92. The commentaries were written in protest against the ____ they experienced in Jerusalem.(240)

94. There were some occasions when Jews served as ____ to foreign rulers.(226)

95. The truth is that the writing of the Septuagint does not appear to have been a ____ - ____ effort.(hyphenated word)(232)

96. When Onias came to Antioch to appeal for his rightful role as High Priest, Antiochus IV ____ him, and appointed his brother Jason as the High Priest.(234)

98. The Hasmoneans continued to bicker ____.(240)

100. The Hasmonean kings following John Hyrcanus were

equally involved in political gains and ____.(238)

101. Antiochus IV was as ____ about Hellenization as Alexander the Great had been (234)

104. Believing the Jews were the cause of many of his problems, Antiochus IV virtually ____ the practice of traditional Jewish religion.(234)

106. Because the king loves Esther, he spares the Jews, and has Haman ____.(228)

108. John Hyrcanus began a campaign to expand Jewish ____ to nearly the land Israel held at the time of King David.(237)

110. The Books of 1 Maccabees and Judith reflect a more " ____ " stance for reclaiming Jewish independence.(226)

111. Esther, a beautiful Jewish maiden, is chosen to replace the former ____ of Persia.(228)

112. Another way of responding to foreign rule is to focus on maintaining a strong religious ____ in spite of the political challenges.(242)

113. The dynasty descending from Ptolemy I, a general under Alexander the

Great, that ruled
Egypt and Palestine
from 320-200
B.C.(231)

knowledge of the
Law.(238)

115. During King
Josiah's reign was the
first time the Jews
considered their
writings to be ____
and God's inspired
____.(247)

116. King Herod was
a ____ ruler both
within and outside of
his own family.(240)

118. A group of Jews
whose response to
foreign rule was one
of cultural and
religious
separatism.(236)

124. Antiochus forbid
the practice of
Judaism in all
traditional forms, and
the Jews were even
____ to eat foods
forbidden by the
Law.(235)

125. There was
internal turmoil
among the Jewish
community in
Palestine early in the
reign of the Seleucids
over the issue of
control of large sums
of Temple ____.(233)

127. God sends an
____ to keep the lions'
mouths closed so that
Daniel will not be
hurt.(227)

128. The local leader
of a community's
synagogue, respected
for his piety and